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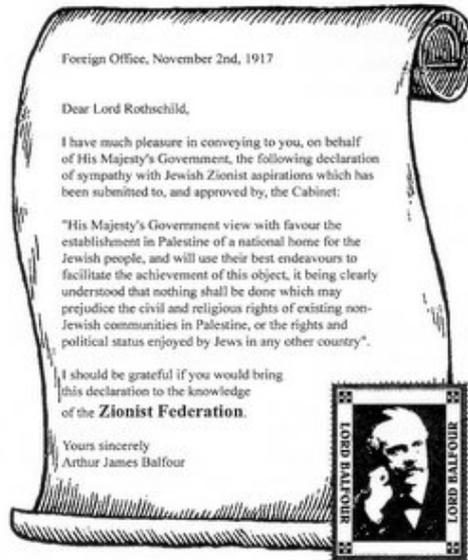


Calling The True Israel Peoples

Editorial

Dear Reader,

The 99th Anniversary of The Balfour Agreement



We are now into 99th anniversary of the signing of the Balfour agreement on November 6th 1917, and already the Canaanite - Edomites are feverishly preparing for the 100th anniversary celebrations next year, but as of yet, they still do not fully occupy whole of Palestine despite a hundred years having nearly passed!

The Balfour Declaration may be the most extraordinary document ever produced by any Government in world history. It took the form

of a letter from the Government of His Britannic Majesty King George the Fifth, the Government of the largest empire the world has even known, on which -- once upon a time -- the sun never set; a letter to an international financier of the banking house of Rothschild who had been made a peer of the realm.

In this letter "one nation solemnly promised to a second nation the country of a third." More than that, the country was still part of the Empire of a fourth, namely Turkey”!

The forthcoming centenary of the signing of the Balfour document may well explain recent notable events in the UK and the USA, namely; Brexit and the Trump victory. These perceived triumphs against the elite, may well prove to be very hollow as is the case with Brexit. It could all have been a great distraction, while their agenda to extend Palestine's borders from the Nile to the Euphrates continues apace!

Whatever the outcome may be; we praise Yahweh that His will be the victory, whatever the outcome!

Editor

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Communism Is A Product Of The Jewish Mind Part 2

Pastor Eli James



**The
revolutionary
Jew, as
defined by
the rabbis:**

IT cannot be
without its
meaning that

the Jew has played a leading role in the great modern industrial movements which have an ethical basis. Socialism was originated by Jews; and today Jews play a leading role in its spread and interpretation. And under the leadership of a Jew, trade-unionism has been brought to its highest point of efficiency and been given an increasingly ethical bearing. The Jew has thrown himself into the vortex of modern life with a most commendable zeal.”-- from a booklet entitled, Jew and Non-Jew, which was given by rabbis exclusively to Jewish soldiers who entered the American military during World War II. It was published jointly by the Union of American Hebrew Congregations and by the Central Conference of American Rabbis.

Without taking any blame for the horrible consequences that communism has wrought upon an unsuspecting world, organized Jewry, again, claims the most noble intentions and fervent zeal for bloody revolution.

The capitalist Jew:

“Out of the economic chaos, the discontent of the Jew evolved organized capital with its working instrumentality, the banking system . . .

“One of the impressive phenomena of the impressive time is the revolt of the Jew against the Frankenstein which his own mind conceived and his own hand fashioned. . . .

“That achievement (Russian Bolshevik revolution—Ed.), destined to figure in history as the over-shadowing result of the World War, was largely the outcome of Jewish thinking, of Jewish discontent, of Jewish effort to reconstruct

“What Jewish idealism and Jewish discontent have so powerfully contributed to accomplish in Russia, the same historic qualities of the Jewish mind and heart are tending to promote in other countries

“Shall America, like the Russia of the Czars, overwhelm the Jew with the bitter and baseless reproach of being a destroyer, and thus put him in the position of an irreconcilable enemy?

“Or shall America avail itself of Jewish genius as it avails itself of the peculiar genius of every other race?

“That is the question for the American people to answer.”

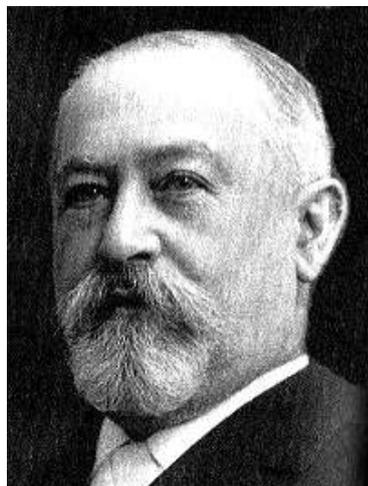
—From an article in *The American Hebrew*, Sept. 10, 1920.

I think that the answer to this question is going to come real soon, and the Jewish people aren't going to like the verdict. Jews do not hesitate to take credit for the “reforms” of communism and finance capitalism, yet, when the diabolical effect -- the butchery of scores of millions of Christians -- of these collectivistic programs is honestly assessed, the goyim's complaint is shrugged off as “bitter and baseless reproach.” All the while, the Mass Media, thoroughly in the hands of these hypocrites, completely avoids the subject of Jewish involvement in communism. The evil Nazis get all the bad press, even though there is not a Nazi in sight, while the communists have thrown off their khaki, hammer and sickle, red star uniforms and now wear the pinstripes of the neo-Kahns, the war-monger architects of America's insanity in Iraq! The Jewish chameleon changes colours while a war-weary world gropes for solutions that ignore the cause of the problem.

Are all Jews communists? No, but there is not a Jew today who dares to discuss the historical facts concerning the Jewish financiers and Jewish revolutionaries who carried out the genocide of Christian Russia.

Since this is such an important subject, it must be thoroughly documented. Here is more evidence:

“—it was found that a revolution was being fomented in Russia, and also the following persons as well as the banking house mentioned were engaged in this work of destruction: Jacob Schiff, Guggenheim, Max Breitung, Kuhn, Loeb & Co., New York, of which the following are the directors: Jacob Schiff, Felix Warburg, Otto Kahn, S. H. Hanauer. A group of New York and European bankers established the Federal Reserve banking system December 23, 1913. This group financed both sides in World War I; financed and established the Red State over a Christian Russia people in 1917; inflated the German mark into worthlessness in 1923, ruining Germany, 1926 being the only year this group provided peace and prosperity for the United States; deflated our currency in 1920 and again in 1929 giving the United States a ten-year depression.” -- quoted from Chronological History of Money Since Babylon, by Wickliffe B. Vennard, Sr., P. 22.



It was Jacob Schiff (left) who financed the training of the 1700 New York Jews, who became Leon Trotsky's and Lenin's Bolsheviki in Soviet Russia. None of these Jews were Russian citizens. Few of them knew how to speak Russian.

They were “American” Jews who were paid to become the dictators of Soviet Russia. Jacob Schiff, a Rothschild employee, was authorized to give Trotsky and his band of Jewish cutthroats \$20 Million to arm and supply the “revolution.”

“It was a forgone conclusion before the FRA [Federal Reserve Act] was passed, that Mr. Paul Warburg (of the international banking house of M. M. Warburg and Sons, Hamburg, Germany) would be appointed to the original F.R. Board of Governors. After he had served about four years in this capacity, he resigned rather unexpectedly in 1918. Later, in the same year,

an Official Report, issued by the U.S. Naval Secret Service, revealed that Mr. Warburg handled large sums of money provided for Trotsky and Lenin and that his most intimate associates had financed the Russian Revolution. The Report also revealed that Mr. Warburg's brother insured safe passage of this money through Germany.”—from Democracy's Manifesto, by James Phelan, II.

During World War I, while Paul Warburg was running the Federal Reserve Board and preparing for America's entry into World War One, his brother, Max Warburg, was head of Germany's Secret Service. While Jacob Schiff arranged for Trotsky to go to Russia with \$20 million in supplies, Max Warburg arranged for Vladimir Lenin to travel to Russia from Switzerland under similar circumstances, in a sealed train, also with \$20 million in arms and supplies, and a mercenary army. This is a perfect example of how the International Jew has secretly conducted revolutions and wars, butchering millions of innocent people, and profiting by financing both sides, in their ongoing attempt to establish their world dictatorship. Do not expect to find this information in the Jew York Times or the Chicago Tribune.

"I consider that the immediate suppression of bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless bolshevism is nipped in the bud immediately it is bound to spread in one form or another over Europe, and the whole world, as it is organized and worked by Jews, who have no nationality, and whose one object is to destroy for their own ends the existing order of things."—British Government White Paper, entitled, Oudendyke Report, 1919. Mr. Oudendyke was also the Netherlands Ambassador to Soviet Russia.

"The Bolshevik leaders here, most of whom are Jews and 90 percent of whom are returned exiles, care little for Russia or any other country but are internationalists and they are trying to start a worldwide social revolution." -- David R. Francis, United States Ambassador in Russia, in a January 1918 dispatch to Washington.

“When one lives in contact with the functionaries who are serving the Bolshevik Government, one feature strikes the attention, which, is almost all

of them are Jews. I am not at all anti-Semitic; but I must state what strikes the eye: everywhere in Petrograd, Moscow, in provincial districts, in commissariats, in district offices, in Smolny, in the Soviets, I have met nothing but Jews and again Jews—The more one studies the revolution the more one is convinced that Bolshevism is a Jewish movement which can be explained by the special conditions in which the Jewish people were placed in Russia." (*L'Illustration*, September 14, 1918).

"Whatever the racial antecedents of their top man, the first Soviet Commissariats were largely staffed by Jews. The Jewish position in the Communist movement was well understood in Russia. The White Armies which opposed the Bolshevik government linked Jews and Bolsheviks as common enemies." (*Universal Jewish Encyclopaedia*, Vol. 1, p.336.)

And finally, from a more familiar source:

"This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia),

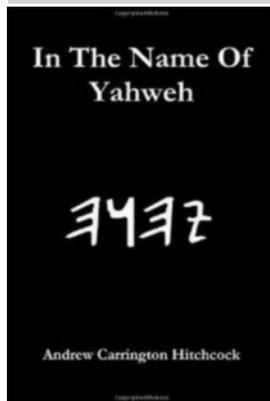
Bela Kuhn (Hungary), Rosa Luxembourg (Germany), and Emma Goldman (United States), this world-wide conspiracy for the overthrow of civilization and for the reconstitution of society, on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs. Webster, has so ably shown, a definitely recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire."

(Winston Churchill, "Zionism Versus Bolshevism," *Illustrated Sunday Herald*, February 8, 1920.)

The goyim of this world should know that Communism is Judaism for the masses.

The End OS18159

In The Name of Yahweh By Andrew Carrington Hitchcock Part 14



NUMBERS 27:1 – Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

son? Give unto us [therefore] a possession among the brethren of our father.

Numbers 27:5 – And Moses brought their cause before Yahweh (the LORD).

Numbers 27:6 – And Yahweh (the LORD) spake unto Moses, saying,

Numbers 27:7 – The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Numbers 27:2 – And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

Numbers 27:8 – And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

Numbers 27:3 – Our father died in the wilderness, and he was not in the company of them that gathered themselves together against Yahweh (the LORD) in the company of Korah; but died in his own sin, and had no sons.

Numbers 27:9 – And if he have no daughter, then ye shall give his inheritance unto his brethren.

Numbers 27:10 – And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

Numbers 27:4 – Why should the name of our father be done away from among his family, because he hath no

Numbers 27:11 – And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and

it shall be unto the children of Israel a statute of judgment, as Yahweh (the LORD) commanded Moses.



Here we have laws of inheritance that are unique to Israel.

Some countries do not allow this, meaning no queen can sit on their throne without a king. However, in Great Britain where the now racially-mongrelized Israel line of kings and queens ended up, this law is still in effect today.

Numbers 30:1 – And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which Yahweh (the LORD) hath commanded.

Numbers 30:2 – If a man vow a vow unto Yahweh (the LORD), or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Numbers 30:3 – If a woman also vow a vow unto Yahweh (the LORD), and bind herself by a bond, [being] in her father’s house in her youth;

Numbers 30:4 – And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

Numbers 30:5 – But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and Yahweh (the LORD) shall forgive her, because her father disallowed her.

Numbers 30:6 – And if she had at all a husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

Numbers 30:7 – And her husband heard [it,] and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

Numbers 30:8 – But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and Yahweh (the LORD) shall forgive her.

Numbers 30:9 – But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

Numbers 30:10 – And if she vowed in her husband’s house, or bound her soul by a bond with an oath;

Numbers 30:11 – And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Numbers 30:12 – But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and Yahweh (the LORD) shall forgive her.

Numbers 30:13 – Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Numbers 30:14 – But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

Numbers 30:15 – But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

Numbers 30:16 – These [are] the statutes, which Yahweh (the LORD) commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father’s house.

The law concerning vows.

Note that where it relates to women, Yahweh’s edict in Genesis 3:16 that a woman is to come under the protection of her husband, is very much in effect.

Numbers 33:50 – And Yahweh (the LORD) spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Numbers 33:51 – Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

Numbers 33:52 – Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

Numbers 33:53 – And ye shall dispossess [the inhabitants] of the land, and dwell therein: for I have given you the land to possess it.

Numbers 33:54 – And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the

fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit. **Numbers 33:55** – But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

Here Yahweh gives Israel a clear instruction to drive out their racial enemies from the lands in which they dwell, he warns them that if they do not and instead let any remain, then they will do all they can to destroy Israel.

This passage confuses a lot of people as they cannot imagine a just and fair God commanding his people to kill.

However when you study the Bible and understand that Israel were Yahweh's children and those residing in Canaan were Satan's children, it is easy to see why Yahweh both wanted them destroyed and wanted his own children to be responsible for their destruction.



There is an alternative of course, Israel to sit back and do nothing except wait for Satan's children to destroy them.

Unfortunately Israel failed to obey Yahweh's command as we can see in:

Joshua 17:13 – Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

Deuteronomy 4:30 – When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to Yahweh (the LORD) thy God, and shalt be obedient unto his voice;

Deuteronomy 4:31 – (For Yahweh (the LORD) thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Here we can see that Yahweh's covenant is everlasting, and knowing that His people Israel will be persecuted in the latter days, He calls on them to turn to Him.

Deuteronomy 7:1 – When Yahweh (the LORD) thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

Deuteronomy 7:2 – And when Yahweh (the LORD) thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

Deuteronomy 7:3 – Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteronomy 7:4 – For they will turn away thy son from following me, that they may serve other gods: so will the anger of Yahweh (the LORD) be kindled against you, and destroy thee suddenly.

Deuteronomy 7:5 – But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

Deuteronomy 7:6 – For thou [art] an holy people unto Yahweh (the LORD) thy God: Yahweh (the LORD) thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

Deuteronomy 7:7 – Yahweh (The LORD) did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

Deuteronomy 7:8 – But because Yahweh (the LORD) loved you, and because he would keep the oath which he had sworn unto your fathers, hath Yahweh (the LORD) brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

Deuteronomy 7:9 – Know therefore that Yahweh (the LORD) thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deuteronomy 7:10 – And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

Deuteronomy 7:11 – Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

Hang on, I thought God loved everybody? That's what the churches teach isn't it, yet here we can see that it is quite the contrary.

Yahweh makes it abundantly clear that Israel are His special people above all other races and they are to drive those other races out of lands He has designated for their habitation.

See also:

Jeremiah 51:20 – Thou [art] my battle axe [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

Yahweh also once again stresses the sin of race-mixing and the importance of keeping the bloodline pure when he says in:

Deuteronomy 7:3 – thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

The Jews who claim they are the Israel of the Bible, have a different take on this to Yahweh. They claim in order to be classed as Jewish, one only has to have a Jewish mother, the father can be of any race and the offspring still be classed as a Jew.

Going back to the Deuteronomy passage, Yahweh states that he will love those Israelites who love him, yet utterly destroy those who hate him.

Deuteronomy 14:1 – Ye [are] the children of Yahweh (the LORD) your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

Deuteronomy 14:2 – For thou [art] an holy people unto Yahweh (the LORD) thy God, and Yahweh (the LORD) hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

Yahweh states that Israel are his children, which fits in with his creation of Adam as a, "living soul."

Yahweh also states that Israel are to be above all the peoples who are on the face of the earth.

This stands to reason as if the people he created in Genesis 1:27 were satisfactory to him, why would he then create Adam and Eve?

We already know that Eve was created as a help meet to Adam, because Yahweh did not want to mix Adam with the females he had already created, as he did not consider them up to the standard of Adam.

Deuteronomy 15:1 – At the end of [every] seven years thou shalt make a release.

Deuteronomy 15:2 – And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called Yahweh's (the LORD'S) release.

Deuteronomy 15:3 – Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

Deuteronomy 15:4 – Save when there shall be no poor among you; for Yahweh (the LORD) shall greatly bless thee in the land which Yahweh (the LORD) thy God giveth thee [for] an inheritance to possess it:

Deuteronomy 15:5 – Only if thou carefully hearken unto the voice of Yahweh (the LORD) thy God, to observe to do all these commandments which I command thee this day.

Deuteronomy 15:6 – For Yahweh (the LORD) thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

Back to the mortgage situation, generally these last a minimum period of twenty-five years, which is presumably why the word mortgage is derived from the french words mort (death) and gage (pledge).

Yet Yahweh specifically instructs his children Israel that they have to release debts every seven years.

Have you ever known of a bank to do this? On the contrary England is still paying back loans made prior to the Napoleonic wars some two hundred years ago!

Once again the matter of Israel being above all other nations comes up when this debt release is not to apply to foreigners or their nations, and Israel is never to have another nation reign over them.

Unfortunately today we can see it is Israel who are the borrower, the lender being multinational banks, which are largely under Jewish control.

As an interesting aside, see:

1 Timothy 6:10 – For the love of money is the root of all evil...

To be continued OS22084

Details of how Andrew Carrington Hitchcock's books can be purchased click on the avatar below:-

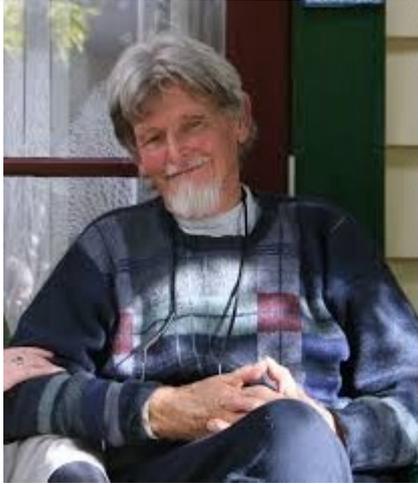


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To learn who rules over you, simply find out who you are not allowed to criticize.



Can We Pray Against God Without Realising It? (2)

By
Arnold Kennedy



PAUL SAYS, But if the unbelieving depart, let him (her) depart'-(I Cor.7:15). Godly parents must be on the side of the Law of God-(Deut. 21:18-21), not on the side of rebellious children. In the case of an unbelieving spouse who has 'departed' there is no demand to pray for that person. Instead of doing this, people tend to pray to God for a conversion and then act as though they must obey their hope but not God's word! They assume that their prayer is especially holy and carries more weight than God's word.

They expect God to answer their prayers when they pay no attention to God's word . Our love for an ungodly spouse or child cannot sanctify our refusal to obey God's word. Have we done well by our stubborn insistence that our wishes and prayers must outweigh God's word? Too often such praying people insist in seeing their position as the holy one. They will say that, in spite of their pastor's counsel and the word of friends, they cling to their prayers for the spouse's or child's conversion. But their persistence is evidence of sin, not grace. If conversion later occurs, it may do so as a consequence of repentance on the part of the praying person who has come to terms with God's Law, not his hopes nor his prayers.

There are times when God forbids us to pray with certain persons (I Jn. 5:16); there are certain persons we are not to help.

2 John 10; If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

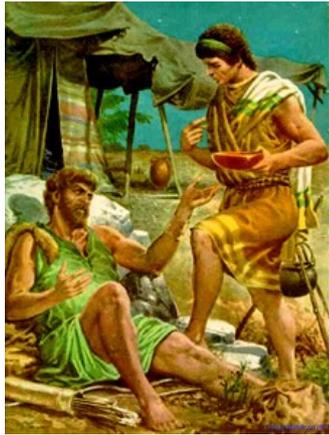
2 Chronicles 19:2; And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD therefore is wrath upon thee from before the LORD.

Yes, God says wrath! God does not say he does nothing in such cases. Rather, he places limits on our freedom to pray. Too often, praying is a way of saying, 'My will be done'. One determined mother routinely asked friends to pray with her for her very wayward son who had left home, saying, 'I am determined that he come to know the Lord' She was in effect saying, 'My will be done,' and she was determined to nag God into compliance. Her prayers were not answered, and she became more and more a caricature of a Christian. Prayer is no substitute for obeying God; it cannot replace obedience. Stubborn insistence that prayers be answered has done damage to relationships. People who disregard God's plain word in praying for a miracle and what they want should not be surprised if the answer received is their own judgement instead.

Take 2 Corinthians 6:17 "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you". 'Thing' is an added word and the word "touch" is used in 1 Cor. 7:1 of sexual activity. This parallels Ezra 10:11-12, "Ye have transgressed, and have taken strange [or foreign] wives, to increase the trespass of Israel. Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange [i.e. foreign] wives", so should we pretend that to try to pray against God for the salvation of other than God's people is somehow virtuous? Should we follow or pray for a movement such as Promise Keepers for instance where there is a hidden motive to encourage race-mixing?

Then we have what primarily applies to some homosexuals. "For this cause God gave them up

unto vile affections” and “And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient”. Might we pray against God here? There are two mentions of “without remedy” in the Book of Proverbs, namely, “Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy” and “He, that being often reprov’d hardeneth his neck, shall suddenly be destroyed, and that without remedy”. Will praying change this?.



Should we pray for those who have rejected their inheritance? “Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited

the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears”.

In all these matters we are required to judge righteous judgement, or as Paul puts it, “judge ye what I say”..

IGNORANCE IS NO EXCUSE.

One thing that is very clear, and that is that the principle expressed in Lev. 5:17 is valid, “And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity”. Should we then associate in fellowship with people who profess but who just do not want to know and thus must bear their iniquity? As pointed out earlier, “For he that biddeth him God speed is partaker of his evil deeds”. God says this, not me!

It seems that at a low level, church members of big organisations do not know what is going on in their upper echelons in the same way that a Mason novice has no idea what Masonry is really about, or a sincere Roman Catholic has little idea about international politics at the Vatican. There

are no such secrets in Biblical Christianity where only those chosen of God to be disciples are given understanding of the mysteries of God.

Matthew 13:11 “He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given”.

Most churches in their doctrine and practice will to not believe that there are people to whom, “it is not given”. The basis of this thus cannot be just a matter of belief; it is who they are.

CONCLUSION.

We have to watch against the promotion of collectivism which is the Communist/Anti-Christ mechanism for gathering together different ethnic groups and beliefs by supplying a wrong common objective in the form of a doctrine without it having the essential Gospel message in that doctrine. To collectivism under world government all must submit, ultimately by coercion. This also is the object of World Government and also that of Rome as the “universal Church” with a “universal Pontiff”. Universalism as taught in the Protestant churches is an abomination that originated from Rome.

The Biblical condition of fellowship is “walking in the light as He is in the light”-[1 John 1:8]. The statements some make about “faith alone” must be false. What they mean by, “The just shall live by faith” does not to them include what follows that statement, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; [Rom 1:17-18]. “The wrath of God” is not what we want to experience. Jesus tells us to “judge righteous judgment”, the stricture against judging others is when we are doing the same things ourselves. Otherwise we have to obey the command to judge, here and elsewhere, such as in I Cor.5:12 and 6:5.

It has been pointed out that it has become the church vogue to reject God’s laws and to pray against them. The conditions of answered prayer are clear and much of it is summed up by one small group of verses.

John 14:21; He that hath my commandments, and keepeth them, he it is that loveth me: and he

that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. **John 15:10**; If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

1 John 3:22; And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

To call this legalism is to deny the word "commandments" as found in each of these verses. To pray otherwise outside of being doers of the Word is to pray against God.

Malachi 2: 1-4; And now, O ye priests, this commandment is for you. If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it. And ye shall know that I have sent this commandment unto you...".

Our private wishes and hopes must not be enthroned above obedience to the revealed will of God and the righteous judgements of God. Thus when we come together to pray, we cannot pray in sentimentality for every person in a block of land lest we come into condemnation and are judged by God. ALL PRAYER IN SCRIPTURE IS FOR, OR FOR THE BENEFIT OF GOD'S PEOPLE ONLY. [This includes "Gentiles" of the House of Israel who have the 'fathers', Abraham, Isaac and Jacob]. When Paul asked for prayer, it was for the ministry of the Word, not for any group of mixed people as a block..

Colossians 4:3; Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: Continue in prayer, and watch in the same with thanksgiving; Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

The word "withal" is about praying together for a door of utterance. When God opens the door of utterance, no man will be able to shut it.

The End OS17742

Statue of Biblical Joseph Found: Story Covered Up! Bysimcha Jacobovici



Part of the Limestone Find

Is there archaeological evidence for the Biblical Joseph?

IF YOU MISDATE the Biblical Exodus i.e., if you put the Exodus into a historical context where it does not belong, then – by definition – you won't find any archaeological evidence for Joseph, or any other Biblical figure

for that matter. And this is precisely what the majority of archaeologists do when they date the Exodus. First, they say it didn't happen. Then, they illogically date what didn't happen to the 13th century BC – 1270 BC to be precise.

But if you go with the date for the Exodus proposed by the Bible itself i.e., 480 years prior to the construction of the Temple of Solomon (1 Kings 6:1), then you get a date around 1,500 BC. Based on archaeology and textual analysis, professors John Bimson and the late David Livingstone proposed a similar date.

So let's go with the Biblical chronology and see if it leads us to any archaeology connected to the Israelite patriarch Joseph, of "multi-coloured" coat fame:

According to the Torah (the Five Books of Moses), the Israelite stay in Egypt was 430 years (Exodus 12:40). According to the Talmud, the ancient Rabbinic text, it was only 215 years

(Pirkei Rabbi Elieser, c.48). Based on the life spans of the Israelite generations that came into and left Egypt, the 215 years make more sense. But another way to look at it is that there were two groups that left Egypt during the Biblical Exodus – one after being in Egypt for 430 years, and the other after being there for 215 years.

Do history and archaeology argue “for” or “against” the idea that there were two groups that left Egypt during the Biblical Exodus? Unquestionably, they argue for. Around the year 1,500 BCE, a Canaanite group that scholars call “Hyksos” and that ancient Egyptians called “Amo” left Egypt in a mass exodus. Scholars call this the “Hyksos Expulsion”. At around the same time, the Bible tells us (in the Hebrew original) that the “Amo Israel” i.e., the Israelites, followed Moses to the Promised Land.

In this week’s Torah portion, “Ki Tisa”, we have the story of the “Am” that created the golden calf. These seem to be the so-called “Hyksos”. Theirs was a direct challenge to Moses’ leadership and to his Israelite kin (Exodus 30:11-34:35). The Hyksos counter-revolution was only put down after some 3,000 rebels were killed by Moses and his Levite family militia (Exodus 32:28). In any event, the Biblical story clearly implies that there were two groups that left Egypt i.e., the pro and anti Moses camps. This is an important point because the evidence for the Biblical Exodus may be hiding behind Hyksos archaeology.

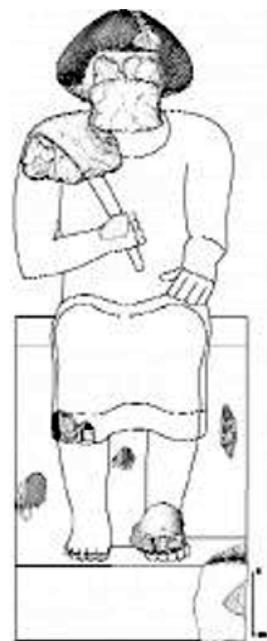


Avaris; Was It Named After The Biblical Joseph?

When the Torah records that the original Israelites travelled to the Egyptian Delta because of a famine, it seems that there was a Canaanitish population i.e., the Hyksos, already there. In Genesis 41:44, Jacob’s son, Joseph, becomes Pharaoh-like i.e., second in command to the Egyptian Pharaoh. If the Talmudic estimate of

the Israelite presence in Egypt is correct, Joseph’s rise to power took place around 1,700 BCE. If Joseph was indeed a Pharaoh like figure, who ruled both Israelites and Hyksos, one would think that there would be some kind of archaeological relic attesting to his reign. And there is.

Prof Manfred Bietak has been digging at Tell el-Dab’a in Egypt for over 40 years. He has identified it as “Avaris”, the ancient Hyksos capital. Avaris is smack dab in the middle of the area the Bible calls “Goshen” i.e., the area that the Israelites lived in prior to the Exodus. The word “Avaris” means nothing in Egyptian. But, in the Torah, Joseph is repeatedly called a “Hebrew”; “Ivri” in the Hebrew language. He is also repeatedly and curiously called “Ha Ish”; “The Man”. In other words, the word “Avaris” may very well be related to Joseph, the “Ish Ivri”, or the “Hebrew Man” (Genesis 39:14). All this is lost in translation when Joseph is simply called a “Hebrew”. Put differently, the so-called Hyksos capital seems to be named after Joseph the “Ish Ivri” i.e., Avar-Ish.



Reconstructed Image of the Non-Egyptian Ruler

Between 1986 and 1988, Prof. Bietak found the remains of a monumental statue that seems to have belonged to a non-Egyptian ruler of Avaris. Although only fragments remain, the archaeologists estimate the original size of the seated figure to be 2 meters high and 1.5 meters in depth i.e., about one and a half times life size.

Over the statue’s right shoulder you can still see his “throw stick” i.e., the symbol of his rule. On the back – remarkably, as with the Biblical Joseph – you can still see evidence that this ruler was wearing a striped garment, made up of at least three colours: black, red and white. He was found in a tomb. The tomb was empty. This may be as a result of looting, but one can’t help but recall that the Biblical narrative explicitly tells us that when the Israelites left on the Exodus, they took Joseph’s

bones with them (Exodus 13:19). In other words, in order to fit with the Biblical narrative, any tomb of Joseph in Egypt would have to be empty.

They call the statue the “Asiatic” i.e., he is not Egyptian, rather he is a man who comes from the area of Canaan/Israel. They might as well call him the “Ish Ivri”. Not much is left of his face because after his rule, as with the Biblical Joseph, his people seem to have experienced a downfall. Put differently, someone in ancient times took a hammer to his face. But his hairdo is still intact. They call it a “mushroom” hairdo and it’s specifically related to non-Egyptians from the area of ancient Canaan/Israel. Interestingly, it’s quite the “do”, and the Talmud goes out of its way to tell us that Joseph was quite the fashionista (Genesis Rabbah, 87:3). In fact, the Rabbinic Midrash Tanhuma Vayyesheb specifically talks about Joseph curling his hair. The statue was found in a layer corresponding to the year c. 1,700 BCE. In other words, if we take 1,500 BCE as the date for the Exodus, and if the Israelite sojourn in Egypt was around 200 years, the statue of this ruler perfectly fits the story of the Biblical Joseph who ruled around 215 years prior to the Exodus.

Of course it’s conjecture but, based on the evidence, I think we can say that Joseph’s statue may very well have been found in Egypt. Why hasn’t anyone noticed? Because historians hide – consciously or unconsciously – Israelite / Jewish history behind terms like “Hyksos,” “Asiatics,” and “Amo”.

Interestingly, the Egyptian authorities seem to believe that the statue is, indeed, related to the Hebrew Bible. Some years back, when I was in Egypt filming “The Exodus: Decoded”, I asked to film Prof. Bietak’s find. The Egyptian authorities don’t like archaeology that confirms the Hebrew Bible, so they told me that the statue has been “misplaced”. Since the artefact weighs a whole lot, this is not something that you can easily “misplace”.

It seems the Egyptians also believe that what they’re hiding in the bowels of the Cairo Museum is the only monument of Joseph ever found.

The End OS22501

Ten Prophetic Clues Concerning Reuben – (Celtic) France Part 2

By Bert Otten, Gouda - The Netherlands



4th Clue: Reuben, Much Cattle

NOW THE CHILDREN OF REUBEN and the children of Gad had A VERY GREAT MULTITUDE OF CATTLE: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was A PLACE FOR CATTLE; The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and

unto the princes of the congregation, saying, Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon, Even the country which the LORD smote before the congregation of Israel, IS A LAND FOR CATTLE, and thy servants have CATTLE: Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan (Num 32:1-5).

And they came near unto him, and said, We will build sheepfolds here for our CATTLE, and cities for our little ones (Num 32:16) ... Our little ones, our wives, our FLOCKS, and all our CATTLE, shall be there in the cities of Gilead (Num 32:26).

—For the divisions of Reuben there were great thoughts of heart. Why abodest thou among the SHEEPFOLDS, to hear the BLEATINGS of

the **FLOCKS?** For the divisions of Reuben there were great searching of heart (Judg 15b-16).



The Jordanian Highlands were the tribal areas of Gad and Reuben in Biblical times. In Jordan the desert ascends from the east to the west, to high plains with an average height of 900m above sea-level, east of the River Jordan.

This steppe land has an average height of 900m above (Mediterranean) sea-level, with peaks of 1200m in the north (Gad) and 1700m in the south (Reuben). These highlands have been inhabited for 5000 years. The climate is Mediterranean with 300mm of rain in the south and 500mm of rain in the north (Cf. Jerusalem 550mm and Paris 650mm). This is where the Reubenites (descendants: the French) and the Gadites (descendants: the Swiss) settled, because they had much cattle.

The French: Much Cattle

France is an agricultural nation and the French have much cattle. According to Eurostat there were 87 million heads of cattle in the 27 EU countries in 2010. In France there were 20 million cattle.

Boeuf – beef – steak of beef – le bifteck



Linguistically French is also connected with the ‘flesh’ of ‘cattle’. The bull in French is le boeuf; boeuf became beef in

English; when you eat a ‘bit’, a ‘stick’ or a ‘steak’ of it, it gives a steak of beef. This became biefstuk in Dutch and the word moved back to French as le bifteck.

Cheese Country



All these cattle (and sheep) produce about 25 million tonnes of milk and dairy products. Much of this milk is turned into cheese. France is the most important cheese

country in the World.

France produces about 2 million tonnes of cheese each year (Holland 700,000 tonnes). There are about 300 to 400 different kinds of cheeses. According to some, one kind for each day of the year (365). In France they say ‘le pays des 300 fromages’, country of the 300 cheeses. The French see cheese as part of their national identity.

President De Gaulle once remarked about his unruly fellow countrymen: How would you rule a country where they have 246 different kinds of cheese?

French Cheese

There is a Wikipedia page with all kinds of [French cheeses](#): A number of well-known brands are: Camembert, Roquefort, Brie, la Vache qui rit, Paturain, Boursin, Beaufort, Bleu (de Bresse), Chèvre (du Poitou), etc.

5th Clue: Reuben: Unstable Like Water



REUBEN, thou art my firstborn—**UNSTABLE AS WATER**, thou shalt not excel; because thou wentest up to thy father’s bed; then defiledst thou it: he went up to my couch (Gen 49:3-4).

And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him. And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that we might rid him out of their hands, to deliver him to his father again (Gen 37:21-22)—And Reuben returned unto the

pit; and, behold, Joseph was not in the pit; and he rent his clothes. And he returned unto his brethren, and said, The child is not; and I, whither shall I go? (Gen 37:29-30).

And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me. And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again (Gen 42:36-37).

And Moses said unto—the children of Reuben, Shall your brethren go to war, and shall ye sit here? And wherefore discourage ye the heart of the children of Israel from going over into the land which the **LORD** hath given them? (Num 32:6-7).

And when they came unto the borders of Jordan—the children of Reuben and the children of Gad—built there an altar by Jordan, a great altar to see to (Josh 22:10).

—For the divisions of Reuben there were great thoughts of heart. Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart (Judg 15b-16).

And Mesha king of Moab was a sheep-master, and rendered unto the king of Israel an 100,000 lambs, and an 100,000 rams, with the wool. But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel (2 Kings 3:4-5).

Plans ...



with doubtful or less successful plans.

Some of these verses were already used in the rebellion chapter, but here they are again with a different emphasis. Reuben is full of passion, i m p e t u o u s , u n c o n t r o l l a b l e unstable like water. Reuben often comes

Reuben's plan to save Joseph by having him thrown into a dry well backfired. His offer to have his two sons killed (Jacob's grandsons!) if he did not return with Benjamin was quite absurd.

The plans of the Reubenites Dathan and Abiram to become leaders in Israel utterly failed. The plans to stay in Gilead and the building of the Great Altar barely came to a good conclusion. Deborah's call to the arms was met with indeciveness.

Settling in Transjordan, in Gilead, had great disadvantages. Reuben was tucked away, across the River Jordan, behind the Dead Sea, far away from the other tribes.

When king Mesha rebelled against the House of Israel he conquered the tribal area of Reuben (around 835 BC). This can be read on the Mesha Stele or Moabite Stone, found in 1868 (The Mesha Stele is in the Louvres Museum in Paris!). So living far away from the other tribes was not such a good plan either. The Reubenites were under Moabite control. At the time of Isaiah all of the tribal area of Reuben had become part of the Kingdom of Moab (Isaiah 15-16).

Futile plans ...

There have been a few futile French plans as well. Above we saw that France had thirteen forms of government in 170 years. This answers the phrase, unstable like water. Stability can be a great blessing for a people. Instability most often is a curse.

Many French plans backfired. Louis XIV wanted France to be vast and great and wanted the Rhine to be the national border of France. He waged war all his life. The rest of Europe turned against him and most of his plans came to nothing in the end. He set the stage for three centuries of fighting over Alsace-Lorraine.

Many of the plans of the Revolution (1789) came to nothing, the French even tried to abolish the week. They split up the months into three decades (10 days), after twelve months of 30 days there were 5 loose days to finish off the year. This Republican French Calendar was in use from 1793 to 1805. They also invented decimal time, another impractical plan. The day would have 10 hours, each hour 100 minutes and each minute a 100 seconds.



Napoleon eventually got rid of most of the fruitless plans of the revolution and fought for the glory of himself and France by conquering Europe. Also unprofitable, in the end all conquests were lost to France. What remained was the 5 million dead of all the Napoleonic wars. The French still see him as their great hero and have built him a great tomb.

France was humiliated in 1870-1871 when the Prussians (Germans) beat them in a short war and retook Alsace Lorraine.

This led to another hollow French plan: French revanchism. For 43 years French politics were dominated by revanchism, to make war with the German Empire, win and retake Alsace-Lorraine (1871-1914). They had their way. It led to World War I and consequently to 10 million dead. The War was ended by the fateful Peace of Versailles, which in turn led to World War II. The French would not listen to (moderate) president Wilson of the USA and they humiliated the Germans needlessly .

Doctor Guillotine improved the machine, so people would die a more humane death. From that moment on the guillotine executed people like a conveyor belt.

The French Non! of Charles de Gaulle towards the British was unnecessary and only slowed down history. Chirac's nuclear testing was not needed. The Union for the Mediterranean of Sarkozy is an empty shell.

The Vichy Regime of Pétain was a disaster and led to close cooperation with Germany.

Gaxotte states in History of FRANCE, page 102, We have to admit that France sometimes developed itself, in spite of the anarchistic tendencies of the French.

6th Clue: Reuben, Wine!

AND THE CHILDREN OF REUBEN built HESHBON, and Elealeh, and Kirjathaim, And Nebo—and SHIBMAH: and gave other names unto the cities which they builded (Num 32:37-38).

And Moses gave unto the tribe of the children of Reuben inheritance according to their families. And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by MEDEBA [Madaba in Jordan]; HESHBON, and all her cities that are in the plain; Dibon—and SIBMAH,—(Joshua 13:15-19).

For the fields of HESHBON languish, and the VINE of SIBMAH: the lords of the heathen have broken down the PRINCIPAL PLANTS thereof, they are come even unto Jazer, they wandered through the wilderness: HER BRANCHES are stretched out, they are gone over the sea. Therefore I will bewail with the weeping of Jazer the VINE of SIBMAH: I will water thee with my tears, O HESHBON, and Elealeh: for the shouting for thy summer fruits and for thy HARVEST is fallen (Isaiah 16:8-9).

O VINE of SIBMAH, I will weep for thee with the weeping of Jazer: THY PLANTS are gone over the sea, THEY REACH EVEN to the sea of Jazer: the spoiler is fallen upon THY SUMMER FRUITS and upon THY VINTAGE (Jer 48:32).

Jordanian Wine



Some time ago I watched an interview on CNN with an Arab viticulturist Omar b. Zumot, nearby Jordanian Madaba (Medeba of the Bible). He was the first viticulturist in Jordan. They were making wine in the tribal area of Reuben! [From their website:](#)

“When my father, Bulos Zumot, first started his business as a vintner in 1954, he had a dream.

His dream was to give Jordan its niche on the map of world-class, quality wine. Though Jordan was one of the few to claim biblical origins for wine, it was nowhere on the world wine map. Local wineries made their wines using normal grapes resulting in sub-standard quality. The dream came to life in a patch of land in Madaba, near the historical Saint George Church, where we started growing the first wine grapes in Jordan. Adopting a “human-free” growing policy, we decided to let nature take the lead. In our three main viticulture areas, no pesticides or artificial nutrients were used for over 13 years. Instead nature balanced itself and gave us its exceptional bounty: Wines rich with flavour, depth, and complexity. To us, nature is the true Winemaker, and wine is our passion.”

When I saw this interview I did not know yet about Sibmah’s and Heshbon’s notoriety for wine. Wouldn't it be great if I could link up Reuben with wine in the Bible? I thought. And then in writing about king Mesha (in the 5th clue) I discovered the viticulturist notoriety of Reubenite towns like Heshbon and Sibmah. And it is not just another mention of many. The Reuben tribal area, with Heshbon and Sibmah, are the only area and towns specifically mentioned with wine, with vineyards. They were famous for it in Israel!

Another indication: Reuben’s 4th son was named Carmi, which means my vineyard.

Wine production by country 2007^[58]

| Rank | Country (with link to wine article) | Production (tonnes) |
|------|--|------------------------|
| 1 | France | 4,711,600 |
| 2 | Italy | 4,251,380 |
| 3 | Spain | 3,520,870 |
| 4 | United States **** | 2,259,870 |
| 5 | Argentina | 1,504,600 |
| 6 | China (People's Republic) ** | 1,450,000 |
| 7 | Germany | 1,026,100 |
| 8 | South Africa | 978,269 |
| 9 | Australia | 961,972 |
| 10 | Chile | 791,794 |
| | World** | 26,416,532 |

France: Wine Country

France is a wine country, it is the wine country of the world. The French have a long viticultural tradition. Often they are the biggest wine

producer (some years Italy is biggest) and they have many different kinds of wines. Their long tradition in wine-making has led to very high standards.

Wikipedia About French Wine



French_wine: French wine is produced all throughout France, in quantities between 50 and 60 million hectolitres per year, or 7–8 billion bottles.

France is one of the largest wine producers in the world. French wine traces its history to the 6th century BC, with many of France's regions dating their wine-making history to Roman times. The wines produced range from expensive high-end wines sold internationally to more modest wines usually only seen within France—

Reforms - The wine classification system of France has been under overhaul since 2006, with a new system to be fully introduced by 2012. The new system consists of three categories rather than four, since there will be no category corresponding to VDQS from 2012. The new categories are:

Vin de France, a table wine category basically replacing Vin de Table, but allowing grape variety and vintage to be indicated on the label.

Indication Géographique Protégée (IGP), an intermediate category basically replacing Vin de Pays.

Appellation d'Origine Protégée (AOP), the highest category basically replacing AOC wines—

Wine styles—All common styles of wine – red, rosé, white (dry, semi-sweet and sweet), sparkling and fortified – are produced in France.

In most of these styles, the French production ranges from cheap and simple versions to some of the world's most famous and expensive examples. An exception is French fortified

wines, which tend to be relatively unknown outside France—

as wines meant to accompany food, be it a quick baguette, a simple bistro meal, or a full-fledged multi-course menu.

If there is one thing that most French wines have in common, it is that most styles have developed

To be continued



Harold Stough Notes

Ancient Taplow From A Paper By Eric Fitch Another Part of History That Has Been Hidden

DURING THE HOT SUMMER OF 1995 an exciting discovery was made when the parched grass revealed the plan of a now-demolished church which once sat in close proximity to a pagan Anglo-Saxon burial mound at Taplow, Buckingham-shire (175:SU906823).

The observation was made by David Went, of English Heritage, and with the help of an English Heritage inspector, David Stocker, they measured the parch marks. These revealed details that were not compatible with illustrations of the medieval church. What had showed up was indicative of an early Anglo-Saxon church, with small side chapels, or porticos) and a possible apse at the end of the chancel. These foundations could date from around 700, making it one of the earliest churches in the country.

Taeppa's Mound.

Taplow derives its name from the Old English Taeppa, a personal name, and *hlaw*, denoting a mound, which refers to the the great Anglo-Saxon burial mound still to be seen in the grounds of Taplow Court Estate. Taplow Court house and the surrounding estate stand at the top of Berry Hill which overlooks the River Thames. The name 'Berry' originates from 'bury', meaning a fortified place, which no doubt refers to the iron age earthworks enclosing the area in which the mound is situated, but which are barely visible nowadays.

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Taplow Burial Mound - Photograph by Bob Trubshaw

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Taeppa's burial mound is 15 feet high, 80 feet in diameter, 240 feet in circumference and stands

in the grounds of the churchyard which contained the original Taplow church, which was demolished in the last century. The churchyard survives within the grounds of Taplow Court Estate and is still owned by the Church of England. In 1883 James Rutland, a local antiquary, decided to excavate the mound, which proved to be the richest Anglo-Saxon burial discovered, only to be surpassed by Sutton Hoo many years later. The initial cuttings into the mound produced merely earth and gravel together with various flints, worked bone, animal bones and pieces of pottery. Eventually the excavators dug to a depth of five feet below the mound's base where they found the grave of Taepa himself.

Of his body all that remained were fragments of a thigh bone and vertebrae. The grave area was 12 feet by 8 feet with a floor of fine gravel and the chamber had been constructed of wood. The grave goods were the highlights of the excavation and included:

—**a gold buckle**, four inches long and four ounces in weight—**a pair of gilt bronze clasps**—**remains of six drinking horns** with gilt silver mounts and terminals—**four glass 'claw' beakers**—**bone gaming pieces**—**a gold fringe**, originally attached to a garment—**an iron sword**, three spear heads, two shield bosses and a knife—**a bronze Coptic bowl**—**a large bronze-lined cauldron**—**two wooden buckets** with decorated bronze rim bands—**two crescent-shaped bronze ornaments**, thought to be part of a harp.



The wealth discovered indicates that the person buried beneath the mound was a man of considerable status. The grave's contents point to a date of around AD 620, roughly contemporary with Sutton Hoo. We can surmise that Taepa was a local chieftain and it has been suggested that he was a relative of King Raedwald of East Anglia (who was possibly buried at

Sutton Hoo) and that the king installed him in south Buckinghamshire to hold off the West Saxons.

At the time Taepa was interred, the Anglo-Saxons practised both inhumation and cremation, cemeteries being the norm for the ordinary person and barrows reserved for the nobility. There is scant literary evidence for pagan burial practices, Anglo-Saxon literature not coming in to its own until the Christian era. The rites which were enacted at the time of Taepa's burial are difficult to ascertain but some idea can be gleaned from the funeral ceremonies that took place after the death of Beowulf, the hero of the great Old English poem.

Although Beowulf himself was cremated on a grand funeral pyre adorned with shields and helmets, his ashes were afterwards placed in a tumulus erected in a high position, as at Taplow, which was visible from a great distance. In the barrow was placed a great treasure of gold along with the ashes, and the whole was enclosed in a fine vault. This completed, twelve chieftains rode around the barrow, reciting an elegy and speaking of their heroic king. Perhaps Beowulf's soul then entered the abode of Woden - Valhalla - where warriors feasted in a great hall and indulged in ever-lasting battle.

This may well be the scenario which surrounded Taepa's death and burial - which was soon to disappear for good with the arrival of St Birinus at Taplow. However, even after the arrival of Christianity, the Anglo-Saxons were superstitious people, revering trees and wells, using charms and incantations and believing in supernatural beings such as elves and dragons - both of whom were thought to inhabit mounds. There is a village in Derbyshire called Drakelow, meaning 'dragon's mound' and the dragon was a favourite motif in Anglo-Saxon artwork, the Sutton Hoo shield having one featured as decoration. Beowulf contains the tale of a dragon who guarded buried treasure within an ancient tumulus. This is an example of the awe in which burial mounds were held and the mysteries and legends attaching to them. It is also indicative of treasure lying hidden inside such mounds and the idea that they should not be disturbed.

An iron sword was found in the grave, confirming the exalted status of Taepa, since the sword was mainly the weapon of the nobility.

The standard of workmanship for such weapons and their scabbards was invariably extremely high, the importance of the smith being shown by the reverence shown to the mythological figure of Wayland the Smith. Swords were regarded as being imbued with magical power and their possession indicated wealth and position. Some even had names, such as Beowulf's, which was called Naegling. Such was the importance of these weapons that the narrative of Beowulf's terrible fight with the dragon was interrupted by a description of Naegling's history. Sometimes magic inscriptions were written on the sword in runes. One excavated in Kent was inscribed with the runic letter 'tir' and this probably indicates the first letter of the war-god Tiw and represents an invocation to the god. Unfortunately, Taeppa's sword was too rusted for any detail to be discerned.

Taeppa's mound has provided us with a fascinating story and a wealth of objects to study. The barrow itself is well worth visiting and has probably been attracting attention ever since it was constructed. Such an edifice was often a meeting place and it is known that the Anglo-Saxons used barrows for their moots. They were often built some distance away from habitation sites, and that they were held in awe as places of sanctity is shown by the story of St Guthlac. This holy man wished to live a life of solitude and he discovered a remote island in the fens of East Anglia. There he found a large tumulus which had a hole in one side following earlier tomb robbing, and here he built a dwelling. However, legend has it that he had to fend off terrible spirits and this story offers another example of supernatural beings inhabiting burial mounds.

Seemingly the tradition among the Anglo-Saxons for building barrows was restricted to the seventh century. Taeppa's mound, dating as it does to about 620, fits this well and is probably a relic of one of the last official pagan rites to have taken place in this locality, for about twenty years later St Birinus was on the scene, preaching about a different god.

Bapsey Pond

Another feature of the Taplow Court Estate is a once-sacred pool, called Bapsey Pond. Legend has it that about 642 St Birinus converted local pagan Anglo-Saxons by baptising them in the

waters of Bapsey Pond. The name 'Bapsey' appears on the oldest maps of the area and is a contraction of the word 'baptism' but it is likely that the pond itself has been revered since the earliest of times.



Today Bapsey Pond lies a couple of hundred yards down Berry Hill from Taeppa's mound and is a pond, not very large, surrounded by small trees and foliage (896823). It is set in a layer of clay and the depression which forms the shape of the pond is continually filled from a spring situated in the gravel layer above. Originally the spring would have been seen to flow out of the ground near the site of the old church at the top of the hill, but it was culverted in the early nineteenth century and now runs underground.

St Augustine is attributed as the first missionary to England in 597 but his mission did not have the hoped-for far-reaching effects and when Penda, the pagan King of Mercia, defeated and slew the recently-converted King Edwin of Northumbria in 633, Pope Honorius decided that another mission was called for. Birinus was the man chosen for the job and he was sent as a free agent. So we find him crossing the English Channel but, before he reached our shores, a remarkable event occurred. He was accustomed to carry the holy sacrament wrapped in a linen cloth and hanging from his neck. On this occasion he accidentally left it at the port and, descending from the ship to the sea, he walked upon the water back to the port, picked up the sacrament and re-embarked without a drop of water upon his person. Not surprisingly, after this miraculous feat, he made a number of converts on board!

Birinus died in 649-50 and was buried at Dorchester upon Thames. There is an interesting story concerning his death. It is said that he died

as a result of an adder's bite while he was in the Chiltern woods and that thereafter no adder could live within the sound of Dorchester's church bells.

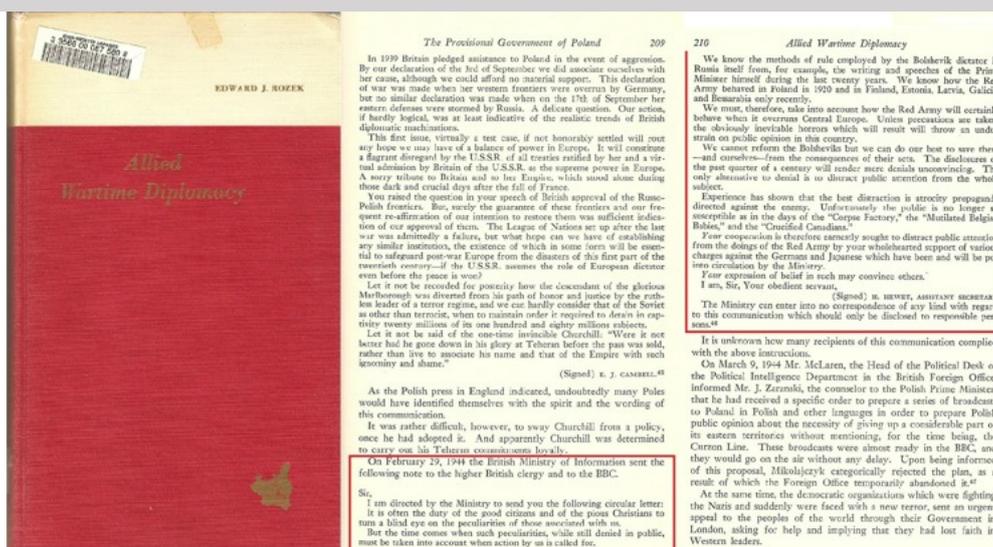
In the missionary days of St Augustine and St Birinus the aim was to eradicate paganism. Early in St Augustine's ministry, in 601, a letter from Pope Gregory to the Bishop of London, Mellitus, exhorted him not to destroy the heathen temples and idols but to adapt them, sprinkling them with holy water and installing altars and holy relics. In the case of springs and wells, their water was adapted for baptismal purposes. This scenario matches the Taplow situation well, as here we have a church (although no longer extant)

standing next to a pagan burial mound and near a sacred pool.

It is easy to imagine this early missionary standing on the great pagan mound of Taepa, preaching to the forgathered local inhabitants. The site will already have been holy to them, although without Christian connotations, and perhaps this familiarity made it easier for St Birinus to lead them down to Bapsey Pond and to baptise those willing to be converted to the Faith. This must have seemed strange to some, since the interment of Taepa was still within living memory.

The End

Shocking 1944 British Government Letter By Bradford Hanson



THIS IS A FEBRUARY 29, 1944 letter to the BBC and higher members of the British clergy, from the British Ministry of Information.

It says, in essence, and in no uncertain terms, the following:

We all know the crimes committed by the Bolsheviks over the last 24 years in Russia and Eastern Europe. It is inevitable they will do the same in Central Europe. We will cover up their crimes by lying about the Germans. The public is not as stupid as it was, our lies will be better. You (the BBC and the Church) must spread these lies, convincingly.

Here is the letter itself:

Sir,
I am directed by the Ministry to send you the following circular letter:

It is often the duty of the good citizens and of the pious Christians to turn a blind eye on the peculiarities of those associated with us.

But the time comes when such peculiarities, while still denied in public, must be taken into account when action by us is called for.

We know the methods of rule employed by the Bolshevik dictator in Russia itself from, for example, the writing and speeches of the Prime Minister himself during the last twenty years. We know how the Red Army behaved in Poland

in 1920 and in Finland, Estonia, Latvia, Galicia and Bessarabia only recently.

We must, therefore, take into account how the Red Army will certainly behave when it overruns Central Europe. Unless precautions are taken, the obviously inevitable horrors which will result will throw an undue strain on public opinion in this country.

We cannot reform the Bolsheviks but we can do our best to save them — and ourselves — from the consequences of their acts. The disclosures of the past quarter of a century will render mere denials unconvincing. The only alternative to denial is to distract public attention from the whole subject.

Experience has shown that the best distraction is atrocity propaganda directed against the enemy. Unfortunately the public is no longer so susceptible as in the days of the “Corpse Factory,” and the “Mutilated Belgian Babies,” and the “Crucified Canadians.”

Your cooperation is therefore earnestly sought to distract public attention from the doings of the Red Army by your wholehearted support of

various charges against the Germans and Japanese which have been and will be put into circulation by the Ministry.

Your expression of belief in such may convince others.

I am, Sir, Your obedient servant,

**(signed) H. HEWET, ASSISTANT
SECRETARY**

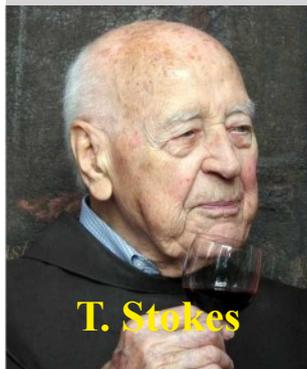
The Ministry can enter into no correspondence of any kind with regard to this communication which should only be disclosed to responsible persons.

This letter is reproduced in a 1958 book entitled: *Allied Wartime Diplomacy: A Pattern in Poland* by Edward J. Rozek, the image above is captured from the first edition (pages 209/210).

[Source: Winston Smith Ministry of Truth blog](#)

The End OS22505

A Tale Of Black Magic And Perversion At The Top Of Society And K G B Blackmail **By T. Stokes**



T. Stokes

MYSTERY fires are a common feature of haunted houses, some are caused by the particular nature spirit, but many more are caused by the power of the mind, and not all of these are dead ones.

crime usually committed by the living (for more information look up on the net General Stubblebines (Psywarriors).

Winston Churchill, a 33rd degree mason, was known to have attended black magic type meetings and this may have been behind his obsession with fire bombing German dormitory towns, long after Hitler sent Rudolph Hess to Britain for peace.

The Germans had asked for peace from 1942.

On July 9 1984, after the resident cleric gave a blasphemous speech in which he said he did not believe in god, the anger directed psychically by the people, was tangible, and York Minster, England, mysteriously burnt to the ground.

The brain is like a two way radio; it transmits and it receives. Just as when you tune in, you fluctuate to find the right frequency. So it is with the mind; you flow up and down the scale until you touch upon the particular vibration.

There are certain mental tricks which assist this, which I must not divulge here. This process is called by experts “*Parapyrogenesis*” and it is a

It is possible that the fire at the Queens residence, Windsor Castle, had been of similar origins, as

disillusionment with the decadent behaviour of some royalty, had much publicity about that time. A better example of what I mean happened in the mid 1970's to a succession of people who were leaving or trying to leave a left hand path magical group.

Ordinary people tend to join these groups for the camaraderie, the partying with its attendant drugs, sex and alcohol, not really aware that the fervour can be whipped up and used for some nefarious purpose, in the same way say, as a catholic mass generates power, or to a lesser extent one of Tony Blair's "New labour" meetings.

Only when leaving the group would they become aware that the threat of blackmail and a ruined career, would retain them. And there were suicides, the tragedy of the talented show business personality and healer Stephen Ward is one example, if indeed he did kill himself. His colleague Soviet agent Eugene Ivanov doubts it. Ivanov, whose K.G.B. role in the Profumo affair would be a major factor in bringing down the Tory government.



Fred West and Rose

The Cliveden House parties were famous for their beautiful women, Mandy Rice-Davies and Christine Keeler being just two. Later the house underwent a series of tricky exorcisms, by the top exorcist, Dom. Robert Petet-Pierre. He only told me part of this but it was heavy stuff.

The Fred West Murders were believed to a part of black magical incest and paedophile parties attended by top people, which explains why social services and police turned a blind eye for so long, Police records show the Address at 25 Cromwell St, was the last known place for around 20 young people to be seen alive.

Who protected the West's? Do a net search on Frank Beck's exposure on Paedophile rings, and the top people who attend them. Intelligence operatives speak of files existing on many

politicians, including Liberal leader Jeremy Thorpe and Greville Janner, the head of the Jewish parliament in Britain, and if our spooks know, so do the Soviets.

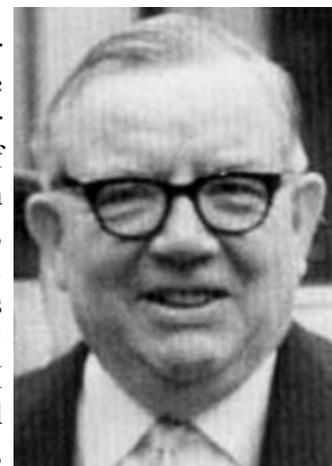


Imogen Hassall (1942-1980)

The circumstances behind the death of actress Imogen Hassall was another; look up the deaths of Jayne Mansfield and Grace Kelly, and more

recently the Mossad murders of Gerald Bull, and M.P. Stephen Milligan.

According to Sir Anthony Blunt, the murder of actor Peter Arne, the supplier of rent boys to the film and aristocratic world, had its origins here. He even shared boys with the head of M.I.5 Maurice Oldfield (M of the James Bond films), Noel Coward, several bishops, and an archbishop.



Sir Maurice Oldfield (1915-1981)

The kings brother who was murdered by Churchill in W.W.II all were blackmailed by the Soviets for attending black magic type parties, and Sir Anthony Blunt said spy Guy Burgess had a diary full of other names too.

Israeli leader Menachem Begin was blackmailed all his life by the Soviets.

During the cold war the K.G.B. were experts at running these groups all around the world, and several high calibre people were drawn in; actors, actresses, clergy, many government and Church officials. The Admiralty and Ministry of Defence in particular, were successfully targeted, but especially the bored and rich, and the "try anything once" brigade.

The Admiralty suffered from "The Vassal Affair", where secret submarine documents went AWOL by the caseload.

It was a blackmail tool to obtain the most valuable of spy, the A.I.P. or agent in place. Many show business types were used as A.O.I 's which is "an agent of influence."



Newspaper publisher Robert Maxwell claimed an incredible fund of knowledge from the Jewish underground on this issue, such as the Heidi Fleiss affair, where Hollywood beauties were supplied to the rich and famous, including the U.S

Senate. To be used in blackmail orgies, this time for Mossad.

Senator McCarthy in the 1950's brought this to the attention of the powers that be even in those days, the Russians were at it.

When one British occult group was disbanded, one young actress told stories of mostly animal sacrifice, but occasional humans were used. These were from the capital's beggars or people sleeping rough, or even from children sent in from mainly African countries to "relatives". The excuse is often given that the child was really a "witch".

Apparently, all those present would have the sacrificial blood smeared on their cheeks in satanic ritual, a process known as "bleeding"

The disbanding of this group produced carrier bags of secret photographs of house hold names. It was a great shock to us all, and often the very last people you would assume, including a very famous, "Mr, clean " type pop star. Pictures of whom, shook me rigid!

Some major details given by a Soviet defector, show how an upper class Dublin party was used to gain influence over senior republican officials, and the British were forbidden by the Americans from interviewing them; "how ludicrous" we were all angry at this American interference, in British affairs. Particularly as the local boys home supplied the "amusements" (see on internet: Kincora Boys home).

Information came out about American donations buying a large consignment of semtex explosives, labelled "A gift from the Soviet Trade delegation," and delivered in secret to an Irish bay by Soviet submarine(!)

However, people escaping magical groups, like those escaping Christian cults, exhibit the same psychological symptoms, and need careful handling. Any de-programming starts with listening and counselling, and the comparison of stories told, with the keeping of careful written notes.

Remember that Christian bishops in Africa tolerate blood sacrifices among the natives, because as the Church Times newspaper says" they cannot stamp it out".

However, it was not long before the grand Magus heard that I was interfering with his leavers and the threats began, late night telephone warnings, dead animals left on my doorstep, a sheep's heart nailed to the front door.

The police tend to see these things as harmless practical jokes, but they do ratchet up the tension. Then a loud knocking on my door at six in the morning with a minicab driver asking to take me to a funeral where someone of my name was to be buried, signalled the beginning.

Thumps and bangs throughout the house all night, distant cries and wailing, and unexplained scratches and bruising appearing on my person, quickly resulted in my wife going home to her mum.

Doors that were definitely locked would bang all night, things would just fall off the wardrobe, lights go on and off, a room would just go stone cold, and fresh food would just go off.

And then one day in broad daylight a fire began in my son's room while he was at school, later smoke was issuing from between floorboards that had never been up.

Then a neighbour alerted me to curtains smouldering in the spare room.

This was a real psychic attack. My home was sealed well with due ceremony when I moved in, but it was being overridden by psychic trespass of the worst type.

That night a grand psychic battle ensued, the like of which just rereading my notes on it made my flesh crawl.

The sunshine in the morning seemed to hold the promise it may be over, and the next few weeks helped in the recovery of both my emotional and mental balance. I had made mistakes but I had now learnt how to deal with a particularly unsavoury and frightening aspect of the paranormal.

When your family is threatened we all act out of character.

Perhaps we all learnt valuable lessons from the encounter.

Editor's Note: This article should serve as a warning to those who would dabble in seemingly harmless activities such as, Halloween festivities, attending spiritualist churches to make contact with lost loved ones and even Christmas parties, which is a pagan festival in itself disguised as Christian. The Christmas festival has many attendant pagan elements. The word occult is rather misleading, because it means "hidden" and while it generally refers to hidden satanic activities, there are a lot of hidden things which we need to know about and often things that are good and beneficial are labelled occult to keep us from discovering them!

The End OS22506

South African Revelation On Finance-Communist Conspiracy New Times October, 1977 With Comments By Monica Stone



ALL PLANNERS AND PLOTTERS throughout history have from time to time been upset by unrehearsed events. In the August issue of his monthly journal *Behind The News*, Mr. Ivor Benson, the distinguished South African journalist, comments on a remarkable publishing event in South Africa. The multi-millionaire owner of *The Citizen*, Mr. Louis Luyt, has used his journal to provide South Africans with the true story of the unholy international campaign against South Africa. *The Citizen*, a daily paper of influence, charges that the main source of enmity against South Africa, which has taken the form of an undeclared war, is an American Eastern Establishment in Wall Street.

The reaction to *The Citizen* revelations has been a deafening silence, this in itself most revealing. Clearly it is felt that the documented charges in *The Citizen* articles could not be answered without more dangerous publicity. Mr. Benson, in speculating on why multi-millionaire Luyt has launched his campaign, suggests that Mr. Luyt has not suddenly been "transformed into an angel of light", but that it is "more likely that Mr. Luyt finds himself and his financial and industrial empire in a life-and-death struggle with those he permitted to become his partners". Whatever the explanation, the unexpected revelations of *The Citizen* are adding to the growing realization of South Africans of the real nature of the international campaign against them.

The critical state of the undeclared war against both Rhodesia and South Africa has been revealed by a number of authoritative American writers, who point out that President Carter has recently agreed to support military intervention by a "peace-keeping" force in Rhodesia. Statements by both British and American political leaders confirm that force is now being considered in an attempt to shift the Smith Government in Rhodesia. But once such a UN force has been moved into Rhodesia, it will then be well-based to expand its operations against South Africa. As President Carter's UN Ambassador, the frightful

Andrew Young, says that the Cubans are a “stabilizing force” in Angola, there is little doubt that both Angola and Mozambique will be used as bases for the campaign against South Africa.

The situation is so critical that the greatest pressure must now be applied to politicians throughout the English-speaking world to oppose the anti-Southern African campaign before it is too late.

Even if all the worst charges made against Rhodesia and South Africa were true, similar charges can be made against the Soviet Union and other Communist-dominated countries. But instead of making these charges, Western policy-makers concentrate upon abusing Rhodesia and South Africa while practicing détente with the Communists. Allegations of “double-standards” do not explain this phenomenon. The only logical explanation, which is backed with considerable hard evidence, is that the real policy-makers in the West, the International Financiers, are running in double-harness with the Communists, determined to create a One World. Rhodesia and South Africa remain major obstacles to the creation of the One World, so must be destroyed. Unless there is an effective revolt inside Western nations, it is only a matter of time before Communists and Western Governments will be united in attempting to apply total sanctions against South Africa as well as Rhodesia. This will take place as a result of resolutions carried in the United Nations.

MY COMMENT

If you have a friend in either America or Britain you do not need an enemy. This is a sad statement and not directed at the ordinary American or Brit, but the rulers of both countries. Both countries are totally under the heel of the Jew.

Of course sanctions being a Jewish weapon, it was applied to both Rhodesia and South Africa. Rhodesia survived for a few years with the help of South Africa, but the situation changed when South Africa came under the hammer with the name Henry Kissinger. South Africa then withdrew any help towards her Northern neighbour thinking that she herself would be able to survive. This was not the case with the border war, South Africa fighting against Communism in Angola against the MPLA, FNLA and Cuban forces with the backing of the Soviet Union and America, the latter in a covert position, the writing was on the wall for the fall of White rule in South Africa too.

Now these same forces in West are destroying what is left of White Europe. As Mr. Benson so rightly said that if there is not an effective revolt it would be only a matter of time and the last bastion of Civilization, Western Europe would be destroyed.

The End OS22507

The Long Man By Mike Collier

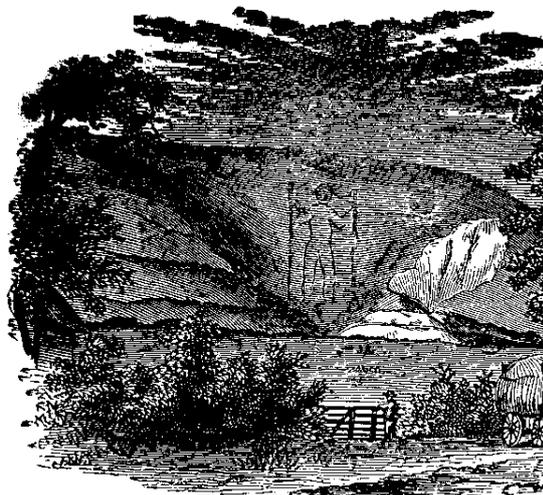


thought to be the largest representation in the world of a human being. Very little is actually known about him, but he is reputed to be pre-Christian, although he was not of course, outlined in his present permanent form by white bricks until 1874. Before that he was sometimes known locally as the Green Man because of his overgrown state, but it is more than likely that that name indicates a connection with fertility. It is worth noting that the figure had practically disappeared and was not always easily visible.

ON THE NORTHERN SLOPE OF THE SOUTH DOWNS in Sussex, on Windover Hill over-looking the village of Wilmington with its ruined Priory and old church, is the 226 feet high Long Man, who is

What is not so well known as it most definitely should be, is that he is one of the several figures that have now totally disappeared. T.C. Lethbridge when a boy was told by a shepherd that the Long Man once had a companion and that

they were known as Adam and Eve. J.P. Emslie in 1905 set down that there were memories of a figure representing a man thrown from a horse on a hill above nearby Alfriston. Other writers have mentioned a figure on the slopes of Hindover Hill, Hadrian Allcroft saying of it that 'Men who were schoolboys in the 1860's recollect it well enough, though it is so vanished that learned folks refused to believe them'.



An Old Woodcut Of The Longman of Wilmington

There was also a popular belief that to the right of the figure there was a cock and as late as 1870 locals thought that they could see it from time to time. Now this gives us a very wide range of possibilities as a cock could possibly be associated with St. Paul, Abraxas, Mahomet, or Apollo although it is probably unlikely in this case. The outline of what must have been the bird can still be seen. It is worth noting that the nearby River Cuckmere was once known as the Coq River.

Regarding the sun, the figure is so placed upon the hill-side that it is in shadow at sunrise and sundown for ten consecutive months. Flinders Petrie saw here a possible connection with the gestation period, which in turn is associated with Varuna. Another local belief was that one either side of the figure was an upright line (presumably a trench or a bank) that ran from the bottom to the summit of the slope. In 1923 an 80 year old inhabitant stated that when he was a boy his parents told that on June 21st each year there was visible for about an hour at midday, a straight line running from the top to bottom of the hill on the left of the figure.

He does not appear in written record until 1766, when a contemporary sketch shows a rake and

scythe added to the top of the poles, with eyes, nose and mouth. There is some doubt as to the accuracy of this sketch but the facial features were noted by Flinders Petrie when he published 'The Hill Figures of England' (1926). He had this to say about a possible link with the East :

"If then, the figures may be the deities of the Bronze Age, to what source can we look? The idea of the maypole associated with the Cerne Giant is widely spread through Germany and Eastward. To grant a pole to a community in Egypt (6th dynasty) was to establish an independent religious centre not accessible to any other temple. In India "All Kings plant a pole for the celebration of Indra's worship" (Mahabharata Chandra Roi, p.173). That the bronze workers came from the Rhine district seems accepted, and all along the line of the Rhine and the Danube to the Euxine the worship of Mithra is found. On the other side of the Euxine the worship of Mithra, Varuna, Indra and the Nasatya twins was already known by 1200BC. If these had come westward with the Bronze migration, Varuna might be the origin of the Wilmington figure, which has already been supposed to be opening the gates of heaven; it looks to the North, the region of Varuna; the figure was in shadow at sunrise and setting during 10 months of the year and Varuna was god of the 10 months of gestation. Lehman strongly holds the pre-Roman introduction of Eastern deities along the Rhine.

A modern Indian parallel to such large earth-works I owe to Mr. Krishniengar. He states that a figure about 60 feet high is drawn on the ground, with white outline, and filled in with red: the attitude is like that of the Cerne Giant, but it bears sword and shield. This represents a demon of darkness, Andhaka, who is destroyed by Siva in a moonlight festival. As the Indian demons are the Persian gods and vice versa this would accord with Western Aryans representing deities on a large scale in this manner.

All that we can say at present is the way lies open historically to a connection between the Aryan gods and the West during the Bronze Age and there would be no impossibility in such gods being the origin of the hill figures. The importance of the horse in the Aryan worships would also accord with such a possibility. This view may help in the recognition of other pieces of evidence, which may substantiate it or refute it.

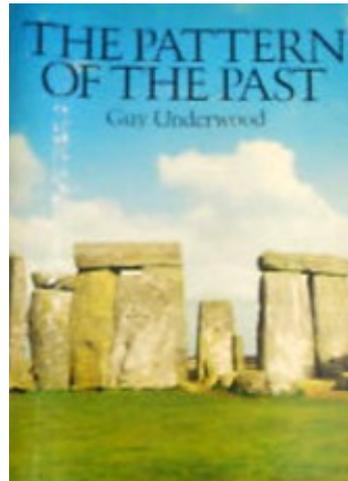
Half the difficulty of research is to know what to recognise, and how it can be applied."

The very interesting point about this is that a mile in front of him is the 3½ x 3 miles outline of an Asian elephant the tips of the trunk being at Berwick crossroads. ('The Sussex Elephant' is to be published by the Institute of Geomantic Research.) Considerable skill went into the outline of the figure, for the proportions are so adjusted that though he is unduly elongated when seen from a point directly in front (that is, from above) this excess just counteracts the effect of foreshortening when seen from the lower level of the Weald. Thus he would seem to be meant to be seen from the ground. It should be mentioned that when he was established in his more permanent form, the feet were turned sideways; before that he looked more as if he were striding downhill. Another fact is that the height of the staves is just twice their distance apart representing the 2:1 measurement.

There are several giant legends associated with him of which the one of most interest to ley hunters concerns two giants, The Long Man on Windover Hill and the other who lived in the large round barrow on top of Firle Beacon three miles away. (Those interested in nursery tales and where they may just possibly fit in with our subject will be interested to know that Firle has a Bo-Peep Hill and a Beanstalk Farm). The two quarrelled and hurled boulders at one another; the Firle Giant eventually killing the Long Man, who now lies dead on the hillside or else in a long barrow called Hunter's Burgh on the top of the hill.

There is a theory that the Man had Roman associations as there could have been coins of the period found that show a man holding two poles and of course Alfred Watkins described him as a Doddy Man. It should perhaps be mentioned that the figure on the gate of the sun-god at Tiahuanaco holds two 'staves', in this case with slight broadenings at the base of them, Now Hadrian Allcroft has this to say of the Long Man: "His next of kin appears to be a small and rude rock carving near Lake Onega in Northern Russia, which might be flippantly maintained to represent the giant when a boy. It stands in the same attitude and leans upon the same two staves, with no other difference than that the Russian staves end in a semi-circular something which forcibly recalls the ski-stick affected by

Winter sport." H. J. H. Lassingham refers to him as probably being a derivative of Horus-Re.



Guy Underwood in his wonderful book '*The Pattern of the Past*' (Abacus) shows that in hill figures such as the White Horse of Uffington and the Cerne Abbas Giant there are dowsable geodetic lines that outline the figure. I was puzzled by the omission from his

book of the Long Man until I saw a copy of his work; in this there do not seem to be a great deal of lines associated with the figure. There is some dowsable connection with the curious little quarry to the right, quite clearly seen in the 1850 illustration. Why take out the chalk and rearrange it in neat terraces in front?

If the 'Powers that be', whoever they are, are really interested in learning more about this figure, then there is a reasonable course to follow, although after the disgraceful treatment of T.C. Lethbridge's discoveries of the Gog and Magog figures in Cambridge, I have my doubts. It should not be too difficult to dowse and find the lost figures with a little effort and then have more of a picture.

As for myself, when I read of the 'man falling off a horse', I thought of the Sagittarius figure in the Glastonbury Terrestrial Zodiac which is represented by just that. So, I looked for a T.Z. proximity to the Long Man, and there is one, twenty miles in diameter and reaching Tunbridge Wells at its northern aspect. Perhaps then our figure could just be associated with this; could 'Adam and Eve' that the old man remembered have been representative of Gemini? At the moment, who knows? But perhaps it is worth a thought in passing as no answer to this enigmatic figure has so far emerged after many years. If and when the other figures are also to emerge again, then, maybe, the real answer will be fairly obvious: perhaps!

The End OS22494

Letters And Views



India Wants The Koh-i-Noor Diamond Back!

Sir ___, The coronation crown of the Queen Mother sits on top of her coffin during the ceremonial procession through London's Whitehall April 5, 2002.

NEW DELHI India will make all possible efforts to get back the Koh-i-Noor Diamond from Britain despite comments by New Delhi's solicitor general that the priceless jewel should stay with the former colonial ruler, the government said on Tuesday.

India has repeatedly demanded that Britain return the 105-carat diamond, which was presented to Queen Victoria in 1850 and today sits on display as part of the Crown Jewels in the Tower of London.

India's solicitor general surprised many on Monday when he told the Supreme Court that his country should forgo its claims to the jewel because it was given to Britain as a gift by an Indian king in 1851, rather than stolen as many Indians today believe.

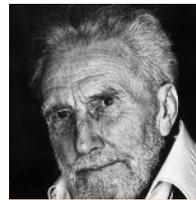
The government said on Tuesday his view did not represent its own and that it was yet to give its opinion to the court, which is hearing a case demanding the diamond be returned.

"The Government of India further reiterates its resolve to make all possible efforts to bring back the Koh-i-noor Diamond in an amicable manner," the ministry of culture said.

The ministry said the stone was a "valued piece of art with strong roots in our nation's history" and that Prime Minister Narendra Modi was determined to get it back.

A lawyer in India's neighbour Pakistan last year filed a court petition calling for the stone's return. India and Pakistan became two different countries with partition in 1947, when they became independent from Britain.

The Koh-i-Noor is set in the crown worn by Queen Elizabeth, the mother of the reigning monarch, at the coronation of her husband.
Yours truly, T. K. (UK)



Democracy is now currently defined in Europe as a Country run by Jews.

Ezra Pound

The Church and The Edomites

With the dismantling of the Church in East and West Europe, accomplished by the regicides of Charles I, Louis XVI, and Czar Nicholas II, Church and State no longer act as a foil against the intrigues of international Jewry.

Today, Europe once known AND experienced as Christendom—wherein Jews were considered enemies of the Christians is a secular wasteland inhabited by dumb brainwashed citizens.

It's ruled instead by the Synagogue with Jews at the highest levels of economic,... political and cultural influence in the Jewish run European parliament that rules every slave European Goy.

Once upon a time, the Church clearly understood the danger of allowing Jews to hold sway over society.

"Europe Is The Church and The Church Is Europe!" wrote Hilaire Belloc, the 20th century English historian.

And now that very destruction has been unleashed all over the world.

For it's no secret that Jewish Money Power and its Lobbies have our monetary policy, politics and social life in a vice grip.

The Zionist Joe Biden acknowledged that Jews wield dominant influence in shaping American culture.

Crediting Jewry for leading America into accepting homosexuality, Biden told a crowd of Jews celebrating Jewish Heritage Month that the “driving force” of this “social change” is the Jewish-owned main stream media.

NBC, owned by the Jew Brian Roberts, began airing the homosexual sitcom, “The New Normal,” which by all appearances influenced the Boy Scouts’ decision to accept homosexual members.

Is it for no reason that Christ called Jewry the “Synagogue of Satan” seeing it is highly organized, universal in scope, and evil in its designs.

To oppose and stop Jewry’s complete and total domination of our society:

1. Throw the Jews out of banking and they cannot control the economy.
2. Exclude them from civil office and they cannot subvert national interests.
3. Disgorge them from teaching and the media and they cannot corrupt the morals of our youth.

The historic Church STOPPED the Jews and their devastation in the past. Yours truly, RB, Essex.

Danger

Sir—, Once upon a time, the Church clearly understood the danger of allowing Jews to hold sway over society.



It was Emperor Justinian of the 6th Century who in his Justinian Code forbade Jews from participation in banking, holding civil office, and from teaching positions.

He understood as did his Christian subjects that Jews were to be kept on a short leash, otherwise Jewish tyranny, betrayal, and rapid moral decline would destroy Christian society. And now the very same destruction has been unleashed.
Yours truly, K. H. West Midlands.

We Were Warned - Why Didn't We Defend Our Freedoms In 1984?

Sir—, George Orwell’s novel, 1984, is a chilling description of the horrors of totalitarianism. As we enter 1984 it is time to rededicate ourselves to the ideals of freedom and democracy which are under attack. In particular let us keep alive national freedom which is in danger of being extinguished by those cosmopolitan forces which Orwell so despised.

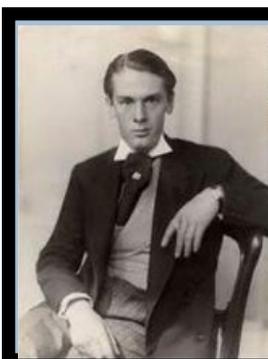
The world of Orwell’s 1984 is one where “Big Brother” is watching you. It is one where disagreement with the official line is regarded as thought-crime, to be rooted out by the state thought-police. When we think of the enthusiasm with which national values are suppressed today – by the banning of “racist” children’s books from libraries, by the political control of school curriculums, by restrictions on freedom of speech, by the exclusion of “incorrect views” from the mass media, even the banning of Christian school assemblies – we can see that the world of 1984 casts a shadow over our contemporary life.

Some of our most precious freedoms – the freedom to retain our national identity and national independence – are denied to us. The power to determine our own affairs and live according to our own customs, with our own people is being taken out of our hands. Real power is being transferred to huge supra-national institutions such as the Common Market (now the EU), the International Monetary Fund and the giant multi-national companies. Ordinary people have a feeling of powerlessness, a feeling that their destinies lie in the hands of small, remote groups over whom they have no control. Why cannot the public see that they are confronted with an impenetrable political elite that does not represent them.

George Orwell’s hero in the book 1984 confronted with the “Big Brother” state, declared that “If there is hope it lies with the proles.” It was a declaration of faith in the ordinary working people. If national freedom is to be preserved then it is the ordinary people who must take back responsibility from the small groups of faceless men. They must declare that they will not tolerate the creation of a “thought-crime” to shackle and intimidate those who embrace national ideals and traditional values. With your

help we can keep alive the flame of national freedom, regaining our strength and our faith in ourselves as a nation until that happy time when power is taken back from the Big Brothers of this world.

Reproduced from the front page article of the British Free Press dated Winter 1983/4 **If only the public would buy newspapers like this instead of the tabloids that work for the thought police.** Yours Truly - **Bernard Franklin.**



It is up to you to decide that this has lasted long enough, that our boys are dying to serve no British interest but for the interests of a small clique of utterly unscrupulous men. **(John Amery)**

An Exchange of Letters On The Law

Andrew—, Apologies for the delay, I only dip in and out these days. Many thanks for your comments and questions. I will respond to your questions in the order you posed them. I am copying this to the group (for those interested - and you should be) because I believe it is vitally important to our well being as a people that we understand these things, in particular the true nature of God's Law and why it is still relevant to us today, despite what they will tell you in the "Judeo-Christian" churches (there's that oxymoron again).

Are you saying that we have to outdo the Pharisees observance of the Mosaic law in order to be right with God?

To be right with God? I think you mean "justified". I will come to that shortly (see my response to your question about grace). As regards our outdoing the New Testament "Jews" (not the just the Pharisees) in observing the Mosaic Law, my answer is yes and no. Yes in the sense that we ought to be doing a much better job of keeping it than they were, and absolutely no because the New Testament "Jews", who were not of the same stock as the Old Testament

Hebrews, were NOT observing the Mosaic Law at all (I will hereafter refer to that Law as "God's Law"), rather they were observing their OWN law. Jesus made this perfectly clear when He said:

“Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men... Full well ye reject the commandment of God, that ye may keep your own tradition.” (Mark 7:6-9, KJV)

In these verses Jesus tells us that the New Testament Jews (not just the Pharisees, He said "this people" in reference to the populace of Judaea at large) had laid aside the commandment of God, meaning God's Law, and replaced it with the "commandments of men", the “tradition of the elders” or "the oral tradition" as it was also known. Note that the Jews had not simply gone a little astray in following God's Law, they had very deliberately rejected it, replacing it with their false, blasphemous religion of Pharisaism, nowadays known as Judaism (Judaism was not the religion of the Old Testament folk, it **REPLACED** it - Jewish sources available, just ask).

Note carefully that Jesus told the Jews that they were worshipping Him in vain **BECAUSE** they had replaced God's Law with the commandments of men. Is this not exactly what the modern day Judeo-Christian church is doing by teaching that God's Law has been abolished, whilst at the same time telling us that we must obey all sorts of contrary rules, regulations and decisions forced on us by church and state? Stranger still, this utter condemnation of the Jews for failing to observe **God's Law was, according to the Judeo-Christian church, meted out by a Man who they would like us to believe abolished that very same Law a short time later when He allowed Himself to be murdered. That just doesn't make sense. To take such a stance ignores or completely skews the very words of Jesus Himself when He said:**

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil." (Matthew 5:17, KJV)

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them." (Matthew 5:17, NIV) **5:18, KJV)**



Since when did the word "fulfil" have to mean "abolish" or "do away with" or "bring an end to", as I have heard so many Judeo-Christians claim? If, as the Judeo-Christian church would have us believe, that is what Jesus meant then they have Him

contradicting Himself in spectacular fashion. Here is a dictionary definition of the word "fulfil":

"Fulfil: Carry out (a duty or role) as required, promised, or expected, Satisfy or meet (a requirement, condition, or need)." (*Oxford Dictionary* - Online)

This definition can be applied to both the prophets and the Law. Jesus "fulfilled" the prophets because he met every one of their promises and the expectations of His people (NOT the Jews). He "fulfilled" the Law because He met or satisfied each and every one of its requirements. The Bible tells us that Jesus was without sin. How so? Because He never once during His life broke the Law. Are you a sinner Andrew? I know I am. Do you understand what sin is? Most Judeo-Christians I ask struggle to tell me what it is, however the Bible tells us plainly:

"Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law." (**I John 3:4, KJV**)

Take away the Law and you abolish sin and, therefore, the need for a saviour. Do you see how ridiculous it is to claim that the Law is not relevant to us today? This notion that the Law has been abolished is also proven false by Jesus's next statement:

"For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**" (Matthew

The last time I checked there was still a heaven and earth (well, assuming my Father is still up there listening to my prayers). So according to Jesus, not even a jot or tittle, the smallest marks in Hebrew writing, have passed from the Law. Who will you believe Andrew, Jesus or the Judeo-Christian clergy?

Are you also saying that a belief in Christ as 'My personal Saviour' is pointless?

Jesus didn't come to be your "personal saviour" Andrew, He came to redeem His people, the nation of Israel (I am not talking about that God forsaken little parasite nation today who falsely call themselves "Israel"). Jesus accomplished his objective the moment He allowed Himself to be put to death as, being without sin (never having broken the Law), He ought not to have suffered death which the Bible describes as "the wages of sin". Hence in allowing Himself to be murdered He became the ultimate sacrifice for all Israelites for ever.

Attached is a quickly drawn up list of most (I doubt if it is all) of the Biblical references, both Old and New Testament, to why Jesus came. I am afraid that I couldn't find one that says He came to save Andrew Edwards (or Mike Green for that matter). Nor can I find one that says He came to save everybody on earth. Each and every one of them says that He came to save **HIS PEOPLE, ISRAEL**. Now, it just so happens that if we are true Caucasians (descendants of the people who emerged out of the Caucasus mountains into southern Europe several thousand years ago after their flight from Assyria and Babylon) then we are, in fact, ethnic Israelites.

So we are already saved (a better translation is "preserved"). It is a done deal. How do I know? Because the Bible tells me so. Using the future perfect tense (that is to draw attention to the absolute certainty of his statement) Zacharias said:

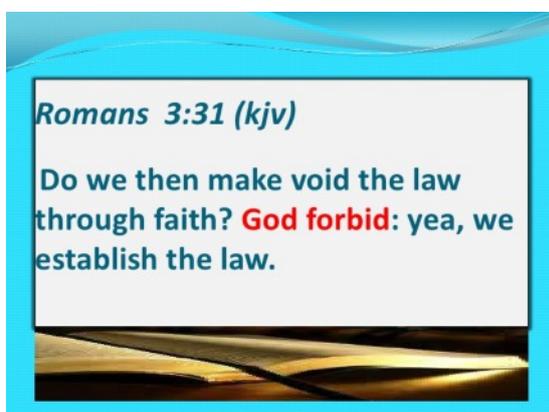
"Blessed be the Lord God of Israel; for **he hath visited and redeemed his people**, [Israel] And hath raised up an horn of salvation for us in the house of his servant David..." (**Luke 1:68-69, KJV**)

That redemption occurred the moment Jesus died on that tree, just after He uttered the Words "It is finished." There is nothing that you, I or anyone else can do to get ourselves saved. Jesus did it for us on His death. By the way, note in the above verse the phrase "the Lord God of **Israel**". Can you show me one single verse that refers to YHVH God as being the God of any other people?

Now, having said that I should stress that **IT IS BEHOLDEN ON EACH AND EVERY ONE OF US TO MAKE OUR CALLING AND ELECTION SURE.** During His ministry Jesus was asked by several people what we must do to inherit the Kingdom. He told them two things, first that we must believe on the Lord our God with all our heart, and second that we must repent. To repent means to refrain from sin. What is sin again? It is transgression of the Law, not one jot or tittle of which has been abolished according to Jesus Himself. I will discuss why this matters in my response to your final question.

Are you also saying that when the Apostle Paul spoke about 'Grace' in relation to the individual, we've misunderstood?

If we believe that it is no longer important for us to observe the Law because of grace then yes, we most certainly have misunderstood the whole concept of grace and, indeed, the nature of the Old and New Covenants. Under the Old Covenant we were saved by observing the Law. As we know, the wages of sin (transgression of the Law) is death. However, having a sinful nature we were well and truly cursed under that Covenant. That is what Paul is referring to when he talks about "the curse of the Law".



By becoming the ultimate sacrifice for all (because He allowed Himself to be murdered even though He was without sin) Jesus ensured

that we are no longer under that curse or "under the Law" as Paul puts it. We are no longer saved by observance of the Law but now, under the New Covenant, we are saved by the grace of God **DESPITE** the fact that we are sinners (law-breakers). That grace is, however, dependent on our faith. And if you think I am making this up as I go along then perhaps you will believe Paul who said:

"Do we then make void the law through faith? God forbid: yea, we establish the law." (Romans 3:31, KJV)

So we establish the Law through our faith. What Law? The one that no longer exists? God forbid!!! Now, I do realise that much of Paul's writings, or at least how they appear in our woefully bad English translations, would **APPEAR** to be saying that we are no longer subject to Law, but that is not what Paul is saying at all. He repeatedly tells us that we are no longer **JUSTIFIED** by the Law, or put another way we are no longer seen as unfit for the Kingdom simply because we have broken it, but that doesn't mean it is no longer important that we keep it, nor does Paul ever say any such thing. Here is what Jesus said about people who don't keep the Law and teach others not to keep it:

"Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven." (Matthew 5:19, KJV)

So you see, breaking the Law no longer keeps us out of the Kingdom altogether as was the case under the Old Covenant, but breaking it will mean that we are right at the bottom of the pile in terms of our rewards.

Finally, there is much more to the Law than the vast majority of Judeo-Christians realise. We must understand that YHVH God did not give us the Law for His benefit, He gave it to us for **OUR** benefit. When we read about "the commandments" in Scripture most people think about the ten commandments only. There are, in fact, more than 600 commandments. Have you read them? They relate to all sorts of things, for example the food (and housing) laws to keep us from getting sick, the agricultural laws to ensure that we have healthy nutritious food to eat, the

usury laws to ensure that we do not impoverish one another and so on and so forth.

Why on earth would anyone in their right mind want to abolish such laws? It is utter madness. But yet, thanks to the teachings of the Judeo-Christian church, which as Jack has pointed out was infiltrated long ago by Jews (way back in the time of the Apostles in fact) we have abandoned those commandments almost in their entirety. That is why we are suffering all of the curses listed in the book of Deuteronomy and reaping few, if any, of the blessings associated with Law keeping.

OK that is enough from me. I hope you are beginning to see that you have been greatly deceived. Happy to discuss. Here are a few more

Scriptures for you to think about:

"If ye love me, keep my commandments." (**John 14:15, KJV**)

"He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him." (**I John 2:4, KJV**)

"For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." (**James 2:10, KJV**)

Why would John (all of the apostles) be harping on and on about keeping the Law if it had been abolished? Food for thought..... **Yours Truly, Mike.**

The End

Why Fast Food Is Harmful To You And Your Children By Dr. Mercola



FAST FOOD CONTAINS MANY **INGREDIENTS** that compromise health, but did you know these convenience meals also come with an extra serving of endocrine-disrupting chemicals? According to recent research, people who eat drive-through hamburgers and take-out pizzas have higher levels of phthalates in their urine

The Centres for Disease Control and Prevention (CDC) collected data on nearly 8,900 Americans of all age groups between 2003 and 2010 as part of a nationwide survey on health and nutrition. Participants reported everything they'd eaten in the past 24 hours and provided a urine sample. While other studies have investigated exposure to endocrine-disrupting chemicals from processed food in general, this is the largest study looking at exposure specifically from fast food meals.

"**Fast food**" was broadly defined as food from restaurants without table service and/or those with takeout or drive-through service. So besides McDonald's, Pizza Hut, and similar establishments, it also includes sandwich shops, Starbucks, and other "casual dining" restaurants. As reported by Time magazine:

"The new report, published in the journal Environmental Health Perspectives, found that people who ate more fast food also had higher levels of two substances that occur when phthalates — which make plastic more flexible — break down in the body."

Fast Food Consumption Significantly Increases Phthalate Levels in Your Body

The two phthalate metabolites identified in this particular study were: Di(2-ethylhexyl)phthalate (DEHP), a highly lipophilic (fat-soluble) chemical that is loosely chemically bonded to the plastic, allowing it to leach out into other fat-containing solutions in contact with the plastic.

Animal studies show that exposure to DEHP can damage the liver, kidneys, lungs, and reproductive system, particularly the developing testes of prenatal and neonatal males.

Di-isononyl phthalate (DiNP), a commonly used plasticizer in flexible PVC products. While

DiNP has been considered harmless from a health and environmental perspective, more recent research suggests it may in fact have similar effects as DEHP and other phthalates.

For example, a 2015 study linked both DEHP and DiNP to increased insulin resistance in adolescents.

Approximately one-third of the respondents reported eating fast food in the past 24 hours, and according to the authors, “that alone tells you the public health impact of this type of food preparation.”

Those who got at least 35 percent of their calories from fast food had nearly 24 percent higher levels of DEHP and 39 percent higher DiNP in their urine compared to those who had not consumed any fast food in that time frame.

In those who ate some fast food, but got less than 35 percent of their calories from it, DEHP and DiNP levels were still nearly 16 and 25 percent higher respectively.



Avoiding Fast Food Can Be a Simple Way to Cut Phthalate Exposure.

As noted by the authors, many scientific and clinical bodies, such as the Endocrine Society, now suggest reducing exposure to phthalates — especially during pregnancy.

The problem is they’re so widely used, making avoidance difficult. According to this research, simply abstaining from fast food is one way you can significantly reduce your exposure.

Personal care products are another major source of phthalates that are within your control. Pregnant women and young children are at particularly high risk when it comes to these kinds of chemicals. As noted by CNN:

“The American College of Obstetricians and Gynaecologists released a report in 2013 stating that high levels of exposure to phthalates could lead to adverse reproductive outcomes in women. Research has linked these chemicals with increased risk of fibroids and endometriosis, which can cause infertility, and reduced IQ and behavioural problems in children exposed in the womb. High phthalate levels have also been linked with diabetes risk in women and adolescents...

‘This study shows that fast food may be an especially important source of phthalate exposure,’ said Linda Birnbaum, Ph.D. director of the National Institute of Environmental Health Sciences and the National Toxicology Program.” Phthalates From Plastic Gloves, Conveyor Belts, Packaging — It All Adds Up

The researchers point out that one reason fast food exposes you to higher levels of plasticizing chemicals is because workers also use plastic gloves when handling each and every ingredient, and that’s a source of phthalate contamination too, over and beyond the actual packaging.

Japan banned vinyl gloves for use in food establishments back in 2001 due to their phthalate content. In the U.S. however, use of vinyl gloves has actually increased over the years due to the rising prevalence of latex allergies.

While additional research needs to be done to identify which foods pose the greatest risk, the study did find that meats and grain-based food items — even if they were not from a fast food restaurant — tended to result in higher phthalate exposure.

The exact reason for this is still unclear, but it could be related to the way they’re processed, or because the fats they contain bind phthalates more efficiently. That said, fast food as a category had the strongest association with elevated phthalate levels by far.

Researcher Ami Zota notes that previous studies have compared phthalate levels in food before and after packaging, showing that levels rise 100 percent after being packaged. This clearly demonstrates these chemicals do leach out of the plastic and into the food.

Moreover, if the food is packaged when hot, the migration of phthalates is sped up. Findings such as these are hotly refuted by the chemical industry which, despite all the evidence to the contrary, still maintains that phthalates are both safe and relatively stable within the plastic.

Chemical Industry Insists Decades' Old Safety Levels Are Adequate.

Both the National Restaurant Association and the American Chemical Society responded to the study in question saying the phthalate levels found in fast food are "well below" levels the U.S. Environmental Protection Agency (EPA) deems potentially harmful to human health.

However, EPA safety levels for DEHP have not been revised since 1988. And, according to study author Ami Zota: "The same range of concentrations measured in this [group] overlaps with the range of concentrations that have been measured in some of epidemiological studies that find adverse health effects," so EPA levels may simply be too lenient.

In fact, some researchers suggest there may be NO safe level of phthalates in humans. Dr. Leo Trasande, an associate professor of Pediatrics and Environmental Medicine who has researched phthalates in food, told Civil Eats: "No studies in humans have found a safe level of phthalate exposure. We know there are effects of low level exposure. For example, the levels found in this new study are comparable to those previously linked to blood pressure increases¹⁴ and metabolic effects in children."

Health Risks Associated With Phthalates

Phthalates are one of the groups of "gender-bending" chemicals causing males of all species to become more female. These chemicals have disrupted the endocrine systems of wildlife, causing testicular cancer, genital deformations, low sperm counts and infertility in a number of species, including polar bears, deer, whales and otters. Scientists suspect phthalates may affect human fertility and reproduction in similar ways. Animal studies have also linked phthalate exposure to a wide range of other health problems, including the following (see chart below) The reason for their diverse effects has to do with the fact that they mimic natural sex

hormones. This is particularly problematic in children who are still growing and developing, as the glands of your endocrine system and the hormones they release influence almost every cell, organ, and function of your body.

Besides being instrumental in sexual function and reproductive processes, your endocrine system also plays a role in regulating mood, growth and development, tissue function, and metabolism.

Reduced IQ in children (phthalates may affect the activity of aromatase, an enzyme that converts testosterone into estrogen, which plays an important role in brain development)

Interference with sexual differentiation in utero
Impaired ovulatory cycles and polycystic ovary disease (PCOS)

Early or delayed puberty

Toxicity to developing male reproductive systems.

Miscarriage and preterm birth

Phthalates Are Everywhere



"Decreased dysgenesis syndrome" involving cryptorchidism (undescended testicles), hypospadias (birth defect in which opening of urethra is on the underside of the penis instead of at the end), and oligospermia (low sperm count).

Enlarged prostate glands, testicular cancer, breast cancer, and uterine fibroids.
Numerous hormonal disruptions and metabolic disease.

Disturbed lactation.

Neuro-developmental delays, inattention, hyperactivity, and symptoms of autism.

Allergies and respiratory problems.

Phthalates are among the most pervasive of all known endocrine disrupters. According to EPA estimates, more than 470 million pounds of phthalates are produced each year.

They're primarily used to make plastics like polyvinyl chloride (PVC) more flexible and resilient, but they can also be found in air fresheners, dryer sheets, and personal care products like shampoo, shower gels, lotions, and makeup. Their prevalence in personal care products is thought to be the reason why women tend to have higher levels of phthalates in their system than men.

Furniture, upholstery, mattresses, and wall coverings can also contain phthalates. They've even been detected in infant formula and baby food (likely because they migrated from the packaging materials). They are also used as "inert" ingredients in pesticides.

Considering how ubiquitous they are, avoiding phthalates entirely may be near impossible. Being mindful when shopping for food, household, and personal care products can go a long way toward minimizing your exposure, but the risks these chemicals pose really demand a more universal response.

As Zota told Time magazine: "Our study helps shed light on one potential way that people can reduce their exposure to these chemicals through their diet, but it also points to a broader problem of widespread chemicals in our food systems that will require many different types of stakeholders to get involved in order to fix it."

Tips to Help You Avoid Endocrine Disrupting Chemicals

To limit your exposure to endocrine disrupting chemicals like phthalates and bisphenol-A

(BPA), keep the following guidelines in mind when shopping for food, personal care and household products.

Avoid fast-food restaurant fare and processed goods. Eating a diet focused on locally grown, ideally organic, whole foods cooked from scratch will significantly limit your exposure to not only phthalates and BPA but also a wide array of other chemicals, including synthetic food additives and pesticides.

Buy products that come in glass bottles rather than plastic or cans; be aware that even "BPA-free" plastics typically leach other endocrine-disrupting chemicals that are just as bad for you as BPA.

Store your food and beverages in glass rather than plastic, and avoid using plastic wrap as it too contains phthalates that can migrate into your food (especially if you microwave food wrapped in plastic).

Use glass baby bottles and drinking bottles.

Filter your tap water for both drinking and bathing. If you can only afford to do one, filtering your bathing water may be more important, as your skin absorbs contaminants.



Under the 1974 Safe Drinking Water Act, the EPA set a maximum contaminant level (MCL) for DEHP of 0.006 mg/dL, or 6 ppb.

Note that the Safe Drinking Water Act regulates DEHP levels only for public water supplies, not for well water.

If you have PVC pipes, you may have DEHP leaching into your water supply. If you have PVC pipe from before 1977, you will definitely want to upgrade to a newer material.

This "early-era" PVC pipe can leach a carcinogenic compound called vinyl chloride monomer into your water. Alternatives to PVC

for water piping include ductile iron, high-density polyethylene, concrete, copper, and PEX.

Read the labels and avoid anything containing phthalates. Besides DEHP, also look for DBP (di-n-butyl phthalate), DEP (diethyl phthalate), BzBP (benzyl butyl phthalate), and DMP (dimethyl phthalate).

Also be wary of anything listing a “fragrance,” which often includes phthalates.

Use natural cleaning products or make your own. Besides phthalates, avoid those containing 2-butoxyethanol (EGBE) and methoxydiglycol (DEGME) — two toxic glycol ethers that can compromise your fertility and cause foetal harm. Switch over to organic toiletries, including shampoo, toothpaste, antiperspirants, and cosmetics.

EWG’s Skin Deep database can help you find personal care products that are free of phthalates and other potentially dangerous chemicals.

Replace your vinyl shower curtain with a fabric one or glass doors.

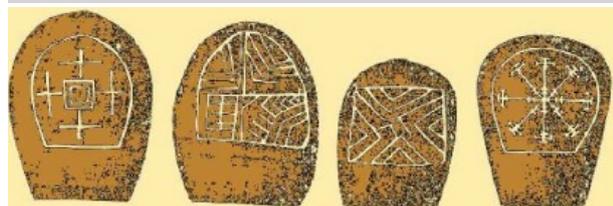
Replace feminine hygiene products (tampons and sanitary pads) with safer alternatives.

Look for fragrance-free products. One artificial fragrance can contain hundreds — even thousands — of potentially toxic chemicals, including phthalates.

Avoid fabric softeners and dryer sheets, which contain a mishmash of synthetic chemicals and fragrances.

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Anglo-Saxon Grave Markers from Thurnby, Leicestershire From Our Rutland Correspondent



A RCHAEOLOGICAL EVIDENCE SUGGESTS that at least some Anglo-Saxon burial mounds had a central post hole in the top. Given the poor state of preservation of most such mounds there is no way of knowing if this was exceptional or not.

The Old English literature refers to such posts not as weohs but as becuns. This is the origin of the modern word ‘beacon’ but then had the sense of a ‘marker’.

From later in the Anglo-Saxon era a few stone grave markers have survived – see the illustration of examples from Thurnby, to the east of Leicester.

These have been inscribed with what I regard as somewhere between ‘proto-heraldry’ and ‘proto-tartans’ – non-representational ‘logos’ which presumably related to specific families or ‘clans’. It takes little imagination to presume that earlier wooden becuns were inscribed in similar

ways which identified the lineage of those buried in the mound. Such marks may also have been geometric, in the rampant lions and unicorns of later heraldry)

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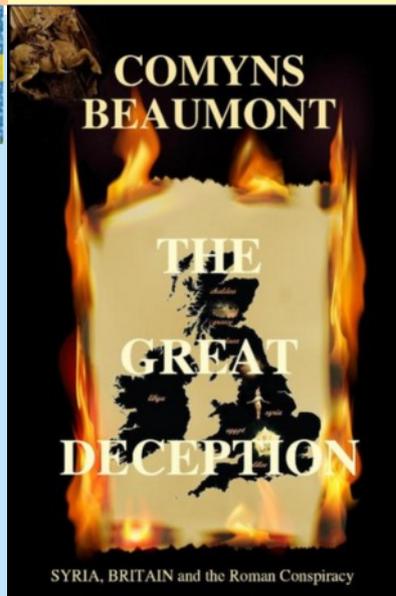
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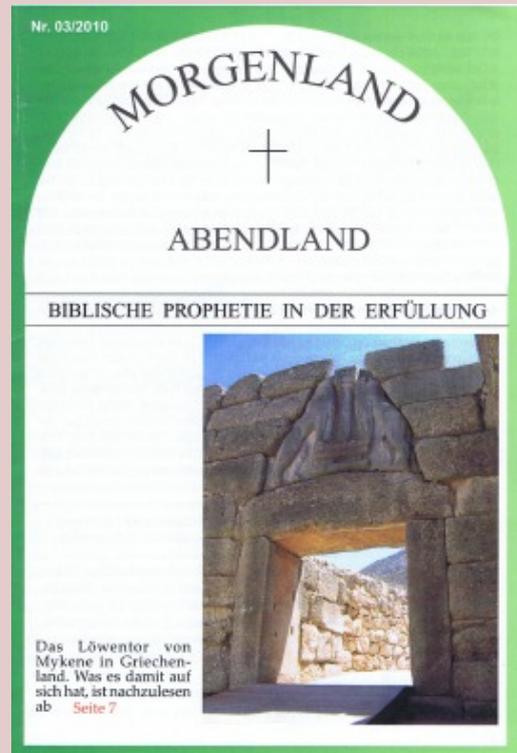
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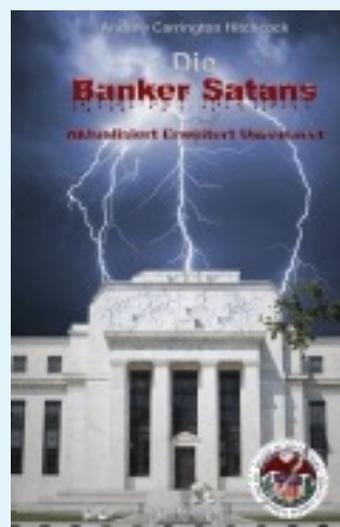
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